Form	9-331
(May	1963)

UNITED STATES DEPARTMENT: THE INTERIOR (Other instructions on verse side)

Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS

NM- 032 1281 -

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. OIL GAS WELL OTHE		oposais,)	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR			8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR N. M. 88240			PETERSON A FEDERAL
BOX 88, HOBBS, M. M. 80	3240		3
4. LOCATION OF WELL (Report location See also space 17 below.) At surface	ion clearly and in accordance with any S	State requirements.*	10 FIELD AND POOL, OR WILDCAT
		. \	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
1980 FNL x 560	FWL Sac 29 Unit E	SN/4 NW/4)	29.7.36
	4152 R	2 B.	12. COUNTY OR PARISH 13. STATE
16. Check	Appropriate Box To Indicate No	ature of Notice, Report, or	Other Data
	NTENTION TO:		QUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT SHOOT OR ACIDIZE	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
REPAIR WELL	ABANDON* CHANGE PLANS	SHOOTING OR ACIDIZING (Other)	ABANDONMENT*
(Other)		(Note: Report result	s of multiple completion on Well pletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED proposed work. If well is dir nent to this work.) *	operations (Clearly state all pertinent rectionally drilled, give subsurface location	dotatle and done to the state	s, including estimated date of starting any cal depths for all markers and zones perti-
WILL was TA	00 3-7-68. X	Propose to A	Pé A as follows:
Spot 25 04. cm	ment plug from t	PBD 4297 to eovs	n pers 1240-86
	4%" (og from Free		
25 Sx Plug - @	2100 y cog quel		
. • • • •	in + gut 2 412" A	ed from belo	ed above 2100!
25 st plug in	! Out of 898" CS	A 325.	
10 Sx @ aurja	e up PIA mark	er. All inti	ruels mud filled rund to contour.
make Jinal	cleanup and.	restare gri	rund to contour.
TD - 4324 -	B 71" CC4	1325- Cin	
PBD - 4297'	. 2/2" (5/3	1325 - Circ 14324'- 300 SX	
PAD - 4297' CERTS - 4240-86		7474 300 24	
18. I hereby certify that the foregoin			MAR 9 1571
SIGNED	TITLE APEA S	UPERINTENDENT	DATE
(This space for Federal or State	office use)	ADDDON	FD ST. S.
APPROVED BYCONDITIONS OF APPROVAL, II	F ANY:	APPROV	DATE
· USGS-W		MAR 1 0 197	

1- 003, 1- Susp 1- R.Ry

*See Instructions on Reverse SHITHUR R. BROWN
DISTRICT ENGINEER