

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIP
(Other instruction
verse side)TE
reForm approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0321281

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

PETERSON "A" Federal

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

TODD LOWER SAN ANDRES

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

29-7-36 NM PM

12. COUNTY OR PARISH 13. STATE

ROOSEVELT N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

1980' FNL x 560' FWL Sec. 29 (Unit E, SW 1/4 NW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4152' R.D.B.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

Completion
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 1-14-68, 4 1/2" OD 9.5" J-55 Casing was set @ 4324' with 300 #4. Incon meat. Tested w/ 2000 psi for 30 minutes. Test O.K. Perforated intervals 4240'-46', 54'-86' w/ 2 1/2 SPF. Acidized w/ 5000 gal 28%. Evaluated.

PT 2-20-68. Pmp. 5 BO x 95 BW in 24 hours. GOR 145, 1 MCFG, 26.6° Cgr.

TD- 4324'
PBD- 4297'

Comp 2-20-68

TPAV- 4240'
SAN ANDRES

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE 2-23-68

(This space for Federal or State office use)

APPROVED

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

FEB 27 1968

J L GORDON
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

04- USGS- Hobbs
1- HSW
1- SUSP
1- RRY