



STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
HOBBS DISTRICT OFFICE

10-22-87

GABRIEL CARRUTHERS  
GOVERNOR

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

WEX-567

RE: Proposed:

MC \_\_\_\_\_  
DHC \_\_\_\_\_  
NSL \_\_\_\_\_  
NSP \_\_\_\_\_  
SWD \_\_\_\_\_  
WFX ☒ \_\_\_\_\_  
PMX \_\_\_\_\_

Gentlemen:

I have examined the application for the:

|                               |                           |                     |
|-------------------------------|---------------------------|---------------------|
| <i>Murphy Operating Corp.</i> | <i>Todd Lower SA Unit</i> | <i>Sec 30 #10-J</i> |
| Operator                      | Lease & Well No. Unit     | S-T-R               |
|                               |                           | 30-7-36             |

and my recommendations are as follows:

|             |   |                      |                |
|-------------|---|----------------------|----------------|
| <i>OK I</i> | " | <i>Sec. 30 #16-P</i> | "              |
|             | " | <i>Sec. 31 # 8-H</i> | <i>31-7-36</i> |
|             |   | <i>Sec. 32 #12-L</i> | <i>32-7-36</i> |

Yours very truly,

Jerry Sexton  
Supervisor, District 1

/ed