| F  | <b>-</b>  |   |                                   |
|--|---|---|-----------------------------------|
| NO. OF COPIES RECEIVED                         |   |   | Form C-103                        |
| DISTRIBUTION                                   |   |   | Supersedes Old<br>C-102 and C-103 |
| SANTA FE                                       | NEW MEXICO OIL CONS   | FRIBBISON FORMISSION                                    | Effective 1-1-65                  |
| FILE   |   |   |                                   |
| U.S.G.S.                                       |   | Jun 10 8 19 M *68                                       | 5a. Indicate Type of Lease        |
| LAND OFFICE                                    |   | TON IN O THE WALLER                                     | State Fee.                        |
| OPERATOR                                       |   | 5. State Oil & Gas Lease No.<br>K-1370                  |                                   |
| DO NOT USE THIS FORM FOR PULIC                 | DRY NOTICES AND REPORTS ON<br>PROPOSALS TO DRILL OR TO DEEPEN OR PLUG B<br>ATION FOR PERMIT | WELLS<br>ACK TO A DIFFERENT RESERVOIR.<br>H PROPOSALS.) |                                   |
| I.<br>OIL GAS WELL WELL                        | OTHER-  |   | 7. Unit Agreement Name            |
| 2. Name of Operator<br>SKELLY OIL COM          | 8. Farm or Lease Name<br><b>Hobbs ''W''</b>   |   |                                   |
| 3. Address of Operator<br><b>P. O. Box 730</b> | - Hobbs, New Mexico 88  | 240   | 9. Well No.<br>9                  |
| 4. Location of Well                            |   |   | 10. Field and Pool, or Wildcat    |
| UNIT LETTER                                    | 1650 FEET FROM THE Horth  | LINE AND FEET FRO                                       | Chaveroe San Andres               |
| THE Vast LINE, SEC                             | <b>90</b> 7e  |   |                                   |
|  | 15. Elevation (Show whether<br>Unknown  | DF, RT, GR, etc.)                                       | 12. County Rossevelt              |
|  | Appropriate Box To Indicate N   |   |                                   |
| NOTICE OF                                      | INTENTION TO:   | SUBSEQUE  | NT REPORT OF:                     |
| PERFORM REMEDIAL WORK                          | PLUG AND ABANDON  | REMEDIAL WORK   | ALTERING CASING                   |
| OTHER  |   | OTHER   |                                   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ram 139 Joints (4490') of new 4-1/2"OD 10.5# 8R SS J-55 R-2 "A" Condition casing with ST&C. Set casing at 4500'. Commented with 500 gallens mud flush, 500 sacks comment with 2% Gel, 8 lbs. salt and 1/4# Flocele per sack. Plug down 12:15 A.M. June 6, 1968. WBC 24 hours. Tested casing to 600#. Temperature survey indicated top of comment outside 4-1/2"GD casing at 3322".

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED      | (Signod)       | ¥. B | . Fletche. | TITLE District Superintendent | June 7, 1968 |
|-------------|----------------|------|------------|-------------------------------|--------------|
| APPROVED BY | John           | w.   | Rungen     | TITLE (loologist              | DATE         |
|             | S OF APPROVAL, |      |            |                               |              |