| NO. OF COPIES RECEIVED | | MENICO OIL CONCE | RVATION COMMISSIE | LRC orrio | 30 | 11/1-12010 |
|--|-------------------------|----------------------------|--------------------------|--|----------------------------|---|
| SANTA FE | NE V | MEXICO OIL CONSE | RVATION COMMISSIE | MAS OLFIE | Form 2 - 1 Revised 11 - | 65 |
| FILE | | | May 2 | 711 4 | 5.A. Indicate | Type of Lease |
| U.S.G.S. | | | ~~ ~ , | עניי | A st | X FEE |
| LAND OFFICE | | | | | | & Gas Lease No. |
| OPERATOR | | | | | K-1370 | |
| ADDI ICATI | ON FOR REPAIT TO | DOUL DEEDEN | OD DI LIC DACK | | | |
| 1a. Type of Work | ON FOR PERMIT TO | DRILL, DEEPEN, | UR PLUG BACK | | 7. Unit Agre | eement Name |
| DRILL X | 7 | D==D=:. [] | _ | <u></u> | **** | Jonnett Hand |
| b. Type of Well | | DEEPEN | PLUG | BACK | 8. Farm or L | ease Name |
| OIL GAS SINGLE MULTIPLE ZONE ZONE ZONE | | | | | Hobbs "W" | |
| 2. Name of Operator | | | | | 9. Well No. | *************************************** |
| 3. Address of Operator | PANY | | | | 9 | |
| | | - 00010 | | | 10. Field ar | nd Pool, or Wildcat |
| P. O. Box 730 Hobbs, New Mexico 88240 | | | | | Chaveroo San Andres | |
| UNIT LETT | TER to | ATED 1650 F | EET FROM THENOT | thLINE | | |
| AND 1650 FEET FROM | м тне West ún | NE OF SEC. 29 T | wp. 78 RGE. | 34 E NMPM | | |
| | | | | TTTTTT | 12. County | |
| | | | | | Rogseve | ((((((() |
| | | | | 111111 | | |
| | | | | 7////// | | |
| | | | 9. Proposed Depth | 19A. Formation | n | 20. Rotary or C.T. |
| 21. Elevations (Show whether Di | FRT etc.) Old Kind | & Status Plug. Bond 2 | 4500' | San And | | Rotady |
| Unknown | Blanket H | ond No. 125368 | B Comme B | -i- 0- | j. | . Date Work will start |
| 23. | \$100,000, | 000 with Fed. | Cactus B | TIE. CO. | 1 2 | dietely |
| | F | PROPOSED CASING AND | CEMENT PROGRAM | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF | CEMENT | EST. TOP |
| 11" | 8-5/8" | 24# | 350' | 250 | | Surfece |
| 7-7/8" | 4-1/2" | 10.5# | 45001 | 350 | | 3740 |
| | | | | | | |
| | i | I | | 1 | | i |
| | | | | | | |
| The number | ed plug process | will be used to | ementing bot | h strine | a of cas | -tno |
| and cament | will be circula | ted to the sur | face on the 8-5 | /8"60 co | uine. T | ha ha |
| | ssing will be pe | | | | | |
| | ly 2,000 gailen | | | | | |
| 20/40 sand. | • | • | | | | • |
| _ | | | | | | |
| THE COMMISSION MUST BE NOTHING SOME STATE OF THE PROPERTY OF | | | | | OVAL VALI | D |
| Se Month and State No. 1910 State No | | | | | DAYS UNL | ESS |
| POURS PRIOR TO RUNNING 8 | | | | | COMMEN | CEN |
| CASING. | | - | FX | PIRES 8- | -22-/ | · • / |
| | | | | ······································ | 4/6 | 8 |
| | | | | | | |
| IN ABOVE SPACE DESCRIBE PITIVE ZONE. GIVE BLOWOUT PREVEN | ROPOSED PROGRAM: IF | PROPOSAL IS TO DEEPEN O | R PLUG BACK, GIVE DATA O | N PRESENT PRO | DUCTIVE ZONE | AND PROPOSED NEW PRODUC |
| I hereby certify that the informati | | olete to the best of my kr | nowledge and belief. | | · | |
| | | | | | | |
| Signed | | Title District | Reportationdent | , | Date May 2 | 4 4040 |
| (This space for | | | TANK THE PROPERTY | | | 4, 1968 |
| | State Use) |) | | | | 4, 1968 |
| \/ | State Use) |) | | | | 4, 1968 |
| APPROVED BY | State Use) | TITLE | | | DATE | 4, 1968 |