

UNITED STATES  
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPI  
(Other instructions  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill to deeper or plug back a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Southwestern Natural Gas, Inc.	8. FARM OR LEASE NAME Federal 30
3. ADDRESS OF OPERATOR 900 Bank of the Southwest	9. WELL NO. 2
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL and 660' FWL	10. FIELD AND POOL, OR WILDCAT Chaveroo
14. PERMIT NO.	11. SEC. T., R., M., OR BLE. AND SURVEY OR AREA 30, T-7-S, R-33-E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4429 GR	12. COUNTY OR PARISH Roosevelt
	13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Casing and Cement</u>	

(NOTE: Report results of multiple completion on Well Completion or Recorepletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded at 1:00 p.m., June 14, 1968

6-15-68: Ran 59 jts of 7", 23# casing set at 1845' rotary table measurements and cemented with 250 sks Class H 8% gel plus 150 sks Class H 2% A-7. Plug down 9:30 p.m. 6-15-68. Cmt circulated to surface. Tested casing with 1000 psi for 30 mins - held O.K. WOC 24 hours.

Drilling ahead

18. I hereby certify that the foregoing is true and correct

SIGNED J. L. Gordon TITLE Office Manager DATE June 18, 1968

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

JUN 20 1968

J. L. GORDON

\*See Instructions on Reverse Side ACTING DISTRICT ENGINEER