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NEW MEXICO OIL CONSERVATION COMMISSION

JUL 31 11 47 AM '68

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. Gallina #2
7. Unit Agreement Name
8. Farm or Lease Name State 30
9. Well No. 2
10. Field and Pool, or Wildcat Chaveroo
12. County Roosevelt

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-
2. Name of Operator Western States Producing Company
3. Address of Operator 900 Bank of the Southwest Midland, Texas
4. Location of Well UNIT LETTER M, 660 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 30 TOWNSHIP 7-S RANGE 33-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4449 Gr

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER Perforate and treat <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 7-19-68: Perforated 1 shot per foot as follows: 4188, 4192, 4205, 19, 75, 86, 92, 4300, 11, 35, 45, 50, 82, 87, 96, 4400. Job complete 10:00 a.m., 7-19-68.
- 7-20-68: Fraced perms w/40,000 gals ref oil plus 2# sand/gal.
- 7-21-68: Ran rods and tubing
- 7-22-68: Putting on pump to pump back load.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Joe M. Cannon TITLE Office Manager DATE 7-29-68

APPROVED BY Joe M. Cannon TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: