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NEW MEXICO OIL CONSERVATION COMMISSION RECORDS OFFICE O. C. C.

JUN 19 11 38 AM '68

Form C-101
 Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. Gallina #2
7. Unit Agreement Name
8. Farm or Lease Name State 30"
9. Well No. 2
10. Field and Pool, or Wildcat UNDESIGNATED
12. County Roosevelt
19. Proposed Depth 4600'
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4449 g.l.
21A. Kind & Status Plug. Bond Blanket
21B. Drilling Contractor Tom Brown Drilling Co.
22. Approx. Date Work will start 6/30/68

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator Western States Producing Company
3. Address of Operator 900 Bank of the Southwest Midland, Texas
4. Location of Well UNIT LETTER M LOCATED 660 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE OF SEC. 30 TWP. 7.S RGE. 33-E NMPM
19. Proposed Depth 4600'
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4449 g.l.
21A. Kind & Status Plug. Bond Blanket
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PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	7"	23#	1700 ±	Circ. Cement to Surface	
6 1/4"	4 1/2"	105#	4600 ±	150 Sx.	

APPROVAL VALID
 FOR 90 DAYS UNLESS
 DRILLING COMMENCED,
 EXPIRES 9-20-68

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Joe McCarmon Title Office Manager Date June 17, 1968

(This space for State Use)

APPROVED BY Joe McCarmon TITLE Office Manager DATE June 17, 1968

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

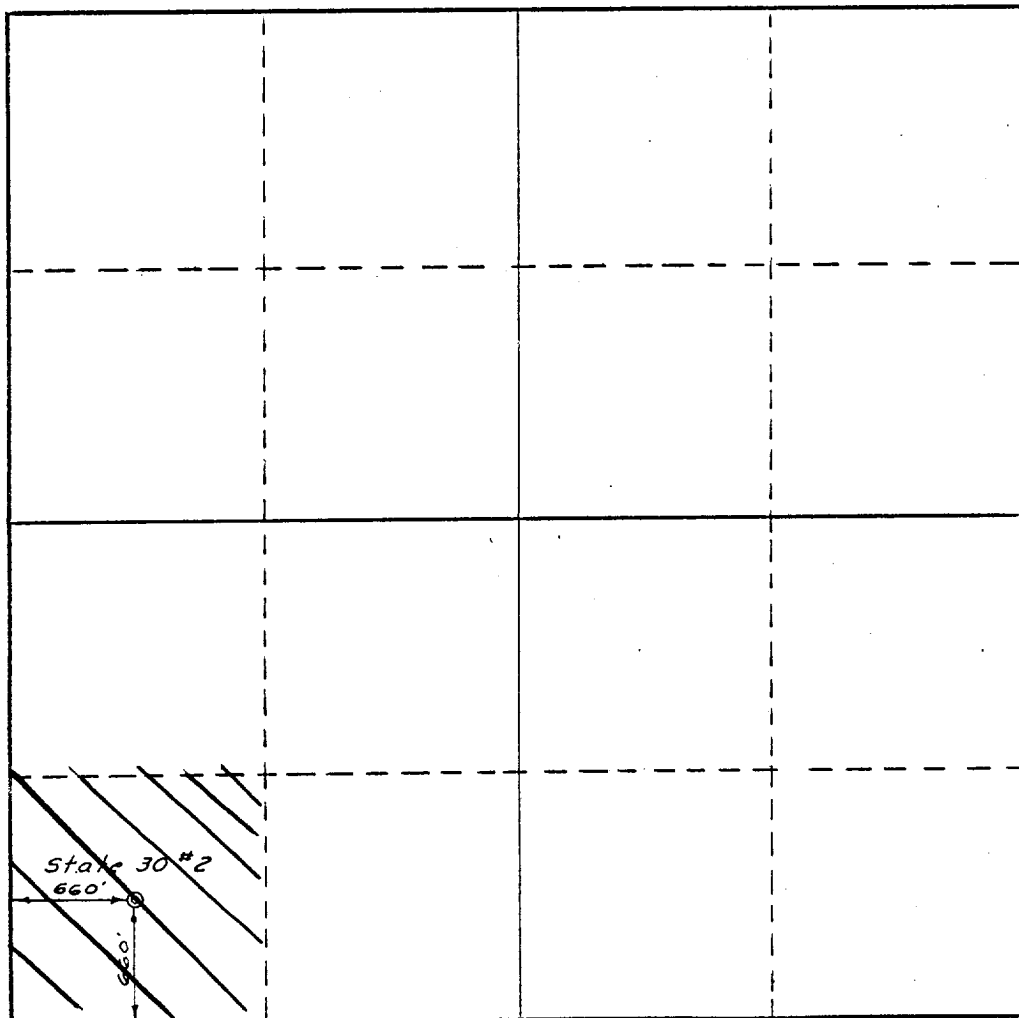
Operator Western States Producing Co.			Lease State 30			Well No. 2		
Unit Letter M	Section 30	Township 7 South	Range 33 East	County Roosevelt				
Actual Footage Location of Well: 660 feet from the South line and 660 feet from the West line								
Ground Level Elev. 4449'	Producing Formation San Andres			Pool Chaveroo			Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Jan McCammon

Name
Jan McCammon
Position
Office Manager
Company
Western States Producing Co.

Date
June 17, 1968

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
May 11, 1968

Registered Professional Engineer and/or Land Surveyor

[Signature]
Certificate No.
1411