

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate  
(Other instruction  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use APPLICATION FOR PERMIT for such proposals.)

|                                                                                                                                                                    |  |                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                   |  | 7. UNIT AGREEMENT NAME                                                     |  |
| 2. NAME OF OPERATOR<br>Southwestern Natural Gas, Inc.                                                                                                              |  | 8. FARM OR LEASE NAME<br>Federal "30"                                      |  |
| 3. ADDRESS OF OPERATOR<br>900 Bank of the Southwest - Midland, Texas                                                                                               |  | 9. WELL NO.<br>1                                                           |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1980' FNL and 1980' FWL |  | 10. FIELD AND POOL, OR WILDCAT<br>Chaveroo                                 |  |
| 14. PERMIT NO.                                                                                                                                                     |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 30, T-7-S, R-33-E |  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4426 g.l.                                                                                                        |  | 12. COUNTY OR PARISH<br>Roosevelt                                          |  |
|                                                                                                                                                                    |  | 13. STATE<br>New Mexico                                                    |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                              |                                             |
|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|---------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input checked="" type="checkbox"/> | REPAIRING WELL <input type="checkbox"/>     |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>        | ALTERING CASING <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>     | ABANDONMENT* <input type="checkbox"/>       |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) Spud <input type="checkbox"/>              | (Other) <input checked="" type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 5:00 p.m., 7-25-68

7-26: Ran 58 jts. of 7", 23#, J-55 casing set at 1805 RTM. Cemented w/250 sacks Class H, 8% gel plus 150 sacks Class H 2% CC PD 9:00 p.m. on July 26, 1968. Cement circulated to surface. WOC 24 hrs. Tested casing w/1000# for 30 mins--held o.k.

18. I hereby certify that the foregoing is true and correct

SIGNED Jan McCarroll TITLE Office Manager DATE 7-29-68

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

AUG

1968

\*See Instructions on Reverse Side

J L GORDON  
ACTING DISTRICT ENGINEER