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NO. OF COPIES RECEIVED					<u>-</u> -	19 136	
DISTRIBUTION	NEW	MEXICO OIL CONSER	KATION COMMISSION	16.6.	Form C-101		
SANTA FE				1	Revised 1-1-6	5	
FILE			JUL 17 11 40 A	Mice	5A. Indicate	Type of Lease	
U.S.G.S.			- 11 40 Ú	ii aā	STATE	FEE X	
LAND OFFICE					5. State Oil	& Gas Lease No.	
OPERATOR							
	<u> </u>						
	ON FOR PERMIT TO	DRILL, DEEPEN, C	OR PLUG BACK				
1a. Type of Work				,	7. Unit Agre	ement Name .	
DRILL X	]	DEEPEN	PLUG E	BACK 🔲	8. Farm or L	M	
b. Type of Well	1		SINGLE MUL	TIPLE [			
OIL X GAS WELL 2. Name of Operator	OTHER		SINGLE X MUL	ZONE	Jones	''26''	
					2		
Southwestern Natural Gas, Inc.						d Pool or Wilden	
900 Bank of the Southwest Midland, Texas					Chave DESIGNATE		
				1.	TITITI	mmmii	
UNIT LETT	ER LOC	660 FE	EET FROM THE SOUT	LINE			
AND 1980 FEET FROM	THE Wort III	NE OF SEC. 26 TV	vp. 7-S RGE. 32	-Е ммрм			
	imitimi	inniiniinii	millimi	VIIIII	12. County	///////////////////////////////////	
					Rooseve	1t //////////	
		HHHHHH		<i>HHH</i>		HHHH	
		4444444	9. Proposed Depth 1	9A. Formation		20. Rotary or C.T.	
			4700'	San A	ndres	Rotary	
21. Elevations (Show whether DF	RT, etc.) 21A. Kind	& Status Plug. Bond 2	1B. Drilling Contractor		22. Approx	. Date Work will start	
4436 GR	B1 a	anket	Tom Brown		8-15	5-68	
23.	F	PROPOSED CASING AND	CEMENT PROGRAM				
	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	1	<u></u>		r <del></del> -	
SIZE OF HOLE	SIZE OF CASING			1	SACKS OF CEMENT EST. TOP		
11"	7"	23#	1700'	Sufficient to Circula		Circulate	
6-1/4"	4-1/2"	10.5#	4700'	150 sl	cs.		
	•	1	•	•	'	1	
	•						
				•			
AL M	AHD		Market Jersey				
APPROVAL VALID			Entra COMMA	THE COMMELL ON MUST BE NOTIFE			
R 96 DAYS UNLESS				- MOURS PRIOR TO RUNNING			
Oct 16, 1.24.8				CASING			
Met	16 1968		CASING				
11 74 5 W. Com	a production						
	ROPOSED PROGRAM: IF	PROPOSAL IS TO DEEPEN OF	PLUG BACK, GIVE DATA ON	PRESENT PRO	DUCTIVE ZONE	AND PROPOSED NEW PRODUC	
TIVE ZONE. GIVE BLOWOUT PREVENT	ER PROGRAM, IF ANY.					<del></del>	
hereby certify that the informati	on above is true and com	plete to the best of my kn	owledge and belief.				
1 / / / / / / / / / / / / / / / / / / /	Vanna	Daw Office	Manager	7	) T <sub>1</sub> ,1.	. 15 1040	
Signed J	- www.	Nette OTTICE	rialiagel		rate JUI	y 15, 1968	
(This space for	State Use)	1					

CONDITIONS OF APPROVAL, IF ANY: