## District I PO Box 1960, Hobbs, NM 82741-1960 District II

## State of New Mexico Energy, Minerals & Natural Resources Dep

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

811 South First, Artesia, NM 82210

Previous Operator Signature

OIL CONSERVATION DIVISION

| District III 2040 South Pacheco 5 copies 1000 Rio Brance Rd., Assec, NM 87410 Santa Fe, NM 87505            |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
|---|---------------------------|---|---------------------|--------------------|-----------------------|-------------|------------------------------------|---------------|------------------------------|-------------------|----------------------------------|--------------|--|--|
| District IV   | 1 Mail 1 March            | ;   |                     | Same               | a re, ivi             | 11 0/5      | ,05                                |               |                              |                   | MEND                             | ED REPORT    |  |  |
| 2040 South Pad  | beco, Santa               | Fe, NM 8750                                   | 5<br>               |                    | Y 7" A BIT            | \ A T T'    | זמ <b>ר</b> טיד                    | 7 A TT        | אין די די                    | ANCPO             | RΥ                               |              |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator name and Address Operator name and Address |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
| ORBIT ENTERPRISES, INC.   |                           |   |                     |                    |                       |             |                                    |               |                              |                   | 016530                           |              |  |  |
| c/o OIL REPORTS & GAS SERVICES, INC.  |                           |   |                     |                    |                       |             | ,                                  |               |                              |                   | 016530<br>Reason for Filing Code |              |  |  |
| P. O. BOX 755   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
| HOBBS, NEW MEXICO 88241-0755  |                           |   |                     |                    |                       |             | CG EFF                             |               |                              |                   | ECTIVE 07/01/98                  |              |  |  |
| * API Number  |                           |   |                     |                    |                       |             | ool Name                           |               |                              |                   | * Pool Code                      |              |  |  |
| 30 - 0 41   | -20143                    |   | CHAVEROO SAN ANDRES |                    |                       |             |                                    | DRES          |                              | 12049             |                                  |              |  |  |
| Pi  | roperty Code              |   | Property Name       |                    |                       |             |                                    |               |                              | ' Well Number     |                                  |              |  |  |
|   | . 00853                   | 4   | FEDERAL 19          |                    |                       |             |                                    |               |                              |                   | 1                                |              |  |  |
| II. 10  |                           | Location                                      |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
| Ul or lot no.   | Section                   | Township                                      | Range               | Range Lot.ldn      |                       | be          | North/South Line                   |               | Feet from the                | East/West line Co |                                  | County       |  |  |
|   | 0 19                      |   | 33E                 |                    | 660 -                 |             | SOUTH                              |               | 1980                         | EAST ROOSEVE      |                                  | OSEVELT      |  |  |
| 11  |                           | Hole Lo                                       | cation              | <u> </u>           |                       |             |                                    |               |                              |                   |                                  |              |  |  |
| UL or lot so.   |                           | Township                                      |                     | Lot Idn            | Lot Idn Feet from th  |             | he North/South line                |               | Feet from the East/West line |                   | line                             | County       |  |  |
|   |                           | 078   |                     |                    | 660                   |             | 2011                               |               |                              | EAST              |                                  | OSEVELT      |  |  |
| 13 Lise Code  | O 19  "Lee Code D' Produc |   | 33E                 | Ges Connection Det |                       | 29 Perm     | SOUTH but Number                   |               | 1980 FA                      |                   | 17 C-129 Expiration Date         |              |  |  |
| " Lat Coot  | 710000                    | ME WATER                                      |                     |                    |                       |             |                                    |               | •                            |                   | ·                                |              |  |  |
| F P 10/69   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
| III. Oil and Gas Transporters  "Transporter   "Transporter Name "POD "O/G "PO                               |                           |   |                     |                    |                       |             |                                    | BOD III ST    | OD ULSTR Location            |                   |                                  |              |  |  |
| Transporter<br>OGRID  |                           | <sup>19</sup> Transporter Name<br>and Address |                     |                    |                       | * POD 4 O/G |                                    |               | and Description              |                   |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
| today to property of the second   |                           |   |                     |                    | ***********           | 45.7 . 40.0 | Secretary                          | North States  |                              |                   |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
| 024680  |                           | NEGY MIDSTREAM SERVICES,                      |                     |                    |                       |             | 2020830 / G                        |               |                              |                   |                                  |              |  |  |
| 024650  | District 1                | 1000 LOUISIANA, SUITE 5800                    |                     |                    |                       |             | 330                                |               |                              |                   |                                  | ,            |  |  |
| inds in the   | H                         | OUSTON,                                       | TEXAS 7700          | -5050              |                       |             |                                    |               |                              |                   |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
| 200 VIII VII  |                           |   |                     |                    |                       |             | 1000                               |               |                              |                   |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
| IV. Produced Water  "POD ULSTR Location and Description   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
|   | POD                       |   |                     |                    | . •                   | POD UI      | SIX Loca                           | uon end       | Description                  |                   |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               | <del></del>                  |                   |                                  |              |  |  |
|   |                           | tion Da                                       |                     |                    | מד יי                 |             | <del></del>                        |               |                              |                   |                                  |              |  |  |
| Spud Date   |                           |   | " Ready Date        | Ready Date         |                       |             | * PBTO                             |               | " Perfor                     | ations            | » D                              | » DHC, DC,MC |  |  |
|   |                           |   |                     |                    |                       |             |                                    | up. W         |                              |                   |                                  |              |  |  |
| 31 Hole Size  |                           | n   | g Size              |                    | <sup>11</sup> Depth S |             | ri .                               |               | * Sacks Cement               |                   |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              | -                 |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              | <del></del>       |                                  |              |  |  |
|   |                           |   |                     |                    |                       | +           |                                    |               |                              |                   |                                  | <del></del>  |  |  |
|   |                           | ·····   |                     |                    |                       | +-          |                                    |               |                              |                   |                                  |              |  |  |
|   |                           |   |                     | ···                |                       |             |                                    |               |                              | <del></del>       |                                  | <del></del>  |  |  |
|   | Test D                    |   |                     |                    |                       |             |                                    | - ساد وسنو هی |                              |                   |                                  |              |  |  |
| Date New Oil  |                           | M Gas Delivery Date                           |                     | 77                 | 77 Test Date          |             | " Test Longth                      |               | " Tog. Pressure              |                   | * Ceg. Pressure                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              |                   | ,                                |              |  |  |
| 4 Choke Size  |                           |   | <sup>4</sup> Off    |                    | <sup>o</sup> Water    |             | 4 Ges                              |               | " A                          | AOF               |                                  | Test Method  |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               | ļ                            |                   | ļ .                              |              |  |  |
| " I hereby cert   | ify that the              | rules of the C                                | il Conservation     | Division have b    | een complied          | سججنم       | -                                  |               |                              |                   |                                  |              |  |  |
| with and that the information given above is true and complete to the best of my knowledge and belief.      |                           |   |                     |                    |                       |             | OIL CONSERVATION DIVISION          |               |                              |                   |                                  |              |  |  |
| Signature:  | Bus C                     | Ward  | ;                   |                    | Approved by:          |             |                                    |               |                              |                   |                                  |              |  |  |
| Chick Day   |                           |   |                     |                    |                       |             | OFIGUAL SECTION AND AND AND        |               |                              |                   |                                  |              |  |  |
| Printed name: GAYE HEARD  |                           |   |                     |                    |                       |             | Title: U.O Helos i soli care total |               |                              |                   |                                  |              |  |  |
| Tide: AGENT   |                           |   |                     |                    |                       |             | Approval Date:                     |               |                              |                   |                                  |              |  |  |
| Date: 09/28/98 Phone: (505) 393-2727  |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
|   |                           |   |                     |                    |                       |             |                                    |               |                              |                   |                                  |              |  |  |
| - It (pp a ge e   | curries of c              | perator (W)                                   | n the OGRID n       | maper and as       | me of the pre-        | rious ope   | rator                              |               |                              |                   |                                  |              |  |  |

Printed Nume

Title

Date