| | | | | | * | | |
|--|--|---|------------------------|--------------|---------------|--|--|
| DISTRIBUTION | | | | | | | |
| SANTA FE | NEW | NEW MEXICO OIL CONSERVATION COMMISSION | | | | Form C-101 Revised 1-1-65 | |
| FILE | | | | | | Type of Lease | |
| U.S.G.S. | | | | | STATE | FEE X | |
| LAND OFFICE | | | | | 5. State OII | & Gas Lease No. | |
| OPERATOR | | | | | | | |
| | | | | | 7///// | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | |
| 1a. Type of Work | | | | | | ement Name | |
| DRILL X | | DEEPEN | PLUG B | ack 🗀 | | | |
| b. Type of Well | | | | | | 8, Farm or Lease Name | |
| OIL X GAS WELL | OTHER | OTHER ZONE X MULTIPLE ZONE | | | | O'Neill 687 Ltd. | |
| 2. Name of Operator | | | | | | 9. Well No. | |
| BTA Oil Producers 3. Address of Operator | | | | | | 10. Field and Pool, cr Wildcat | |
| | | | | | | Undesignated-Penn | |
| 104 South Pecos, Midland, Texas 79701 | | | | | | | |
| 4. Location of Well UNIT LETTER O LOCATED 660' FEET FROM THE SOUTH LINE | | | | | | | |
| AND 1980 FEET FROM | East | E OF SEC. 36 TW | P. 8-S RGE. 35 | E | /////// | | |
| AND FEET FROM | | E OF SEC. | iniiniinii | 111111 | 12. County | | |
| | | | | | Roosev | elt //////////////////////////////////// | |
| | HHHHHH | | | +++++ | m | HHHHH | |
| | | | | | | | |
| | ///////////////////////////////////// | 111111111111111111111111111111111111111 | Proposed Depth 19 | A. Formation | , | 20. Rotary or C.T. | |
| | | | 9900' | Penn | | rotary | |
| 21. Elevations (Show whether DF, | RT, etc.) 21A. Kind | & Status Plug. Bond 21 | B. Drilling Contractor | | 22. Approx | . Date Work will start | |
| 4131' GL | Blank | et on file N | Marcum Rig #3 | 3 | on | approval | |
| 23. | F | ROPOSED CASING AND | CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF | CEMENT | EST, TOP | |
| 17 1/2" | 13 1/2 | 33.38# | 375' | 375 | | 2011 101 | |
| 12 3/4" | 8 5/8" | 24 & 28# | 4100' | 400 | | | |
| 7 7/8" | 5 1/2" | 10.5 & 11.6# | 9900' | 300 | | | |
| , ,, 9 | 3 1/2 | | | | | | |
| | B-4-69 | | | | /3 | 3/4/ | |
| IN ABOVE SPACE DESCR BE PR TIVE ZONE. GIVE BLOWOUT PREVENT I hereby certify that the information | ER PROGRAM, IF ANY. | | | PRESENT PR | DDUCTIVE ZONE | AND PROPOSED NEW PRODUC | |
| Signed Title Engineer | | | | | Date 10-31-68 | | |
| (This space for | State Use) | | | | | | |
| CONDITIONS OF APPROVAL, IF | ANY: | TITLE | | | DATE | | |