| NO. OF COPIES RECEIVED                      |                    |                    |                              |             |                       |                            |                 | orm C-105<br>Revised 1-1-65                 |
|---|--------------------|--------------------|------------------------------|-------------|-----------------------|----------------------------|-----------------|---|
| DISTRIBUTION                                |                    |                    |                              |             |                       |                            |                 | ndicate Type of Lease                       |
| SANTA FE                                    | <del></del>        |                    |                              |             | ERVATION C            |                            |                 | tate Fee                                    |
| U.S.G.S.                                    | <del></del>        | WELL COMPL         | ETION OR                     | RECO        | MPLETION              | REPURI AN                  | D LOG 5. St.    | ate Oil & Gas Lease No.                     |
| LAND OFFICE                                 |                    |                    |                              |             | -1.1                  |                            | · 17            |   |
| OPERATOR                                    |                    |                    | CONFID                       | PATENT AT   |                       |                            |                 |   |
|   |                    |                    | CONFID                       |             | <u> </u>              |                            |                 |   |
| la. TYPE OF WELL                            |                    |                    |                              |             |                       |                            | 7. Ur           | nit Ägreement Name                          |
|   |                    | L GAS WEL          | L D                          | RY          | OTHER                 |                            |                 | arm or Lease Name                           |
| b. TYPE OF COMPLET                          | ( -                | PLU                | G DIFF                       | . $\square$ |                       |                            | 1               | Tucker-Hall                                 |
| NEW 1 WORK OVER  2. Name of Operator        | DEEPE              | BAC BAC            | K RES                        | /R,         | OTHER                 |                            | 1               | ell No.                                     |
|   | mii t.t.           |                    |                              |             |                       |                            | i               | 3   |
| Taylor P                                    | 4200               |                    |                              |             |                       |                            | 1               | ield and Pool, or Wildcat                   |
| e/o Oil Re                                  | ports & G          | as Service         | s. Box 7                     | 63. H       | obbe. New             | Maxico                     | Cha             | veree San Andres                            |
| 4. Location of Well                         |                    |                    |                              |             | •                     |                            |                 |   |
|   |                    | 1000               | M.                           | 4 h         |                       | 1 000                      |                 |   |
| UNIT LETTER                                 | LOCATED            | 1900 FEET          | FROM THE                     | DE. CIT     | LINE AND              | 1980                       | ET FROM         | County                                      |
| Rest  | 25                 | 7 8                | 32 R                         |             |                       |                            |                 | ( ) ( ) ( ) ( ) ( ) ( )                     |
| THE LINE OF S                               | 16. Date T.D. I    | Reached 17. Dat    | e Compl. (Red                | idy to Pr   | od.) 18. Ele          | vations (DF, R             | KB, RT, GR, etc | o.) 19. Elev. Cashinghead                   |
| 12/2/68                                     | 12/10/             | KR                 | 12/19/68                     |             |                       | 4446.6 M                   | в '             |   |
| <b>12/2/68</b><br>20. Total Depth           | 21. Plu            | ıg Back T.D.       | 22. If                       | Multiple    | Compl., How           | 23. Intervals<br>Drilled B | Rotary Too      | ls Cable Tools                              |
| 4500  |                    | 4491               |                              |             |                       |                            | > 0-TD          |   |
| 24. Producing Interval(s)                   | , of this comple   | tion - Top, Botto  | om, Name                     |             |                       |                            |                 | 25. Was Directional Survey<br>Made          |
| 1770 1000                                   | a                  |                    |                              |             |                       |                            |                 | Yes   |
| <b>4110 - 4390</b> 26. Type Electric and Of |                    | 95                 |                              |             |                       |                            |                 | 27. Was Well Cored                          |
| Gamma Ray, 1                                | -                  |                    |                              |             |                       |                            |                 | No  |
| 28.   | .000.021           | C                  | ASING RECOF                  | D (Repo     | ort all strings s     | et in well)                |                 |   |
| CASING SIZE                                 | WEIGHT LB          | ./FT. DEP          | THSET                        | HOL         | E SIZE                | CEMEN                      | TING RECORD     | AMOUNT PULLED                               |
| 8 5/8                                       | 20#                |                    | 330                          |             | 1/4                   |                            | 225             | None  |
| 5 1/2                                       | 14#                | 4                  | 499                          | 7           | 7/8                   |                            | 500             | Nene  |
|   |                    |                    |                              |             |                       | ·····                      |                 |   |
| 0.0   |                    | LINER RECORD       |                              |             |                       | 30.                        | TUBIN           | IG RECORD                                   |
| 29.   | TOP                | BOTTOM             | SACKS CE                     | MENT        | SCREEN                | SIZE                       | DEPTH           | SET PACKER SET                              |
| SIZE  | 101                | B0110III           | 37.01.00                     |             |                       | 2 3/8                      | 4429            |   |
|   |                    |                    |                              |             |                       |                            |                 |   |
| 31. Perforation Record (                    | Interval, size a   | nd number)         |                              |             | 32. A                 | CID, SHOT, FR              | ACTURE, CEMI    | ENT SQUEEZE, ETC.                           |
|   |                    |                    |                              |             | DEPTH IN              |                            |                 | AND KIND MATERIAL USED                      |
|   |                    |                    |                              |             | 4110-43               | 90                         |                 | 15% MCA, 30,000 gal<br>0,000# sand, 3,000 g |
| 4110-4390                                   | w/30 3/8°          | shots              |                              |             |                       |                            |                 | 7500# rock salt                             |
|   |                    |                    |                              |             |                       |                            |                 |   |
| 33.   |                    |                    |                              |             | UCTION                |                            |                 |   |
| Date First Production                       | Prod               | luction Method (F  | lowing, gas li               | ft, pumpi   | ing - Size and        | type pump)                 | We              | ell Status (Prod. or Shut-in)               |
| 12/17/68                                    |                    | Pump               |                              |             |                       |                            | tur             | Producing  Bbl. Gas - Oil Ratio             |
| Date of Test                                | Hours Tested       | Choke Size         | Prod <b>'</b> n.<br>Test Per |             | Oil - Bbl.            | Gas - MCF                  | Water — E       |   |
| 12/21-22/68                                 | 24<br>Cardan Decem | re Calculated      | 24- Oil - Bi                 | <del></del> | <b>64</b><br>Gas – MC | 90<br>F Wat                | er - Bbl.       | Oil Gravity — API (Corr.)                   |
| Flow Tubing Press.                          | Casing Pressu      | Hour Rate          |                              |             | 1                     |                            |                 | 26  |
| 34. Disposition of Gas (                    | Sold, used for f   | uel, vented, etc.) | <b>→</b>   6                 | 4           | 90                    |                            | 72<br>Test Witr | nessed By                                   |
|   |                    |                    |                              |             |                       |                            | c1.             | ude Vinson                                  |
| 35. List of Attachments                     |                    |                    |                              |             |                       |                            |                 |   |
| l conv eles                                 | tric log           |                    |                              |             |                       | <del></del>                | , , ,           | 1.1.1. C                                    |
| 36. I hereby certify that                   | the information    | shown on both si   | ides of this fo              | rm is tru   | e and complete        | to the best of i           | ny knowledge ai | ia veirej.                                  |
| ad a  | I X                | <del></del>        |                              |             |                       |                            |                 | n Inc 1/ n                                  |
| SIGNED 1                                    | 01/2/2             | neil               |                              | LE          | Agent                 |                            | DA              | TE 1/28/69                                  |

#### **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

#### Southeastern New Mexico

### Northwestern New Mexico

| Т. | Anhy            | T. | Canyon         | <b>T</b> . | Ojo Alamo          | T.      | Penn. "B"     |
|----|-----------------|----|----------------|------------|--------------------|---------|---------------|
| T. | Salt            | T. | Strawn         | Т.         | Kirtland-Fruitland | T.      | Penn. "C"     |
| В. | Salt            | Т. | Atoka          | т          | Pictured Cliffs    | ጥ       | Done (ID)     |
| T. | Yates           | T. | Miss           | T.         | Cliff House        | T.      | Leadville     |
| Т. | 7 Rivers        | Ţ, | Devonian       | T.         | Menefee            | T.      | Madison       |
| T. | Queen           | T. | Silurian       | T.         | Point Lookout      | T.      | Elbert        |
| T. | Grayburg        | T. | Montoya        | Т.         | Mancos             | т       | McCracken     |
| T. | San Andres      | T. | Simpson        | T.         | Gallup             | T.      | Ignacio Otzte |
| T. | Glorieta        | T. | McKee          | Bas        | se Greenhorn       | T.      | Granite       |
| T. | Paddock         | T. | Ellenburger    | T.         | Dakota             | T.      |               |
| T. | Blinebry        | T. | Gr. Wash       | T.         | Morrison           | T.      |               |
| T. | Tubb            | T. | Granite        | T.         | Todilto            | T.      |               |
| T. | Drinkard        | T. | Delaware Sand  | T.         | Entrada            | -·<br>ፕ |               |
| T, | Abo             | T. | Bone Springs   | T.         | Wingate            | Т.      |               |
| T. | Wolfcamp        | T. | Pi Marker 3985 | Т.         | Chinle             | т       |               |
| T. | Penn.           | T. |                | T.         | Permian            | т       |               |
| T  | Cisco (Bough C) | T. |                | T.         | Penn. "A"          | T.      |               |

# FORMATION RECORD (Attach additional sheets if necessary)

| From   | То  | Thickness<br>in Feet       | Formation  | From | То | Thickness<br>in Feet | Formation |
|--|---|----------------------------|--|------|----|----------------------|-----------|
| 0<br>195<br>1580<br>2275<br>2375<br>3420   | 195<br>1580<br>2275<br>2375<br>3420<br>4500 | 1385<br>695<br>100<br>1045 | Anhydrite & Salt<br>Lime & Sand<br>Anhydrite & Shale |      |    |                      |           |
|  |   |                            |  |      |    |                      |           |
|  |   |                            |  | ,    |    |                      |           |
| The second secon |   |                            |  |      |    |                      | ·         |