| Formerly 9-331) DEPARTM | EN'I JE THE INTER! | M. CHEBCONS COMMESSION | | ND BERIAL NO. |
|---|--|---|--|--|
| SUNDRY NOTIO | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | | |
| I. OIL WELL OTHER 2. NAME OF OPERATOR MURPHY OPERATING CORPORATION 3. ADDRESS OF OPERATOR P. O. Drawer 2648, Roswell, NM 88202-2648 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also apace 17 below.) At surface Unit Ltr. J, 1980' FSL & 1980' FEL, Sec. 13, T8S, R37E | | | 9. WELL NO. 10. JILLD AND POOL, OR Bluitt San And 11. SEC. T., R., M., OR BU BURYET OR AREA Sec. 13, T85, | res Unit res Unit Sec. 1 3 wildcat res Assoc. ur. and R37E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether Dr. 3997.5' GR | RT, GR, etc.) | 12. COUNTY OB PARIAH Roosevelt | New Mexico |
| | • | ature of Notice, Report, or C | Other Data | |
| NOTICE OF INTENTION TO: TEST WATER SHUT-OFF PFLL OR ALTER CASING FRACTURE TREAT NULTIPLE COMPLETE NULTIPLE COMPLETE NULTIPLE COMPLETE NULTIPLE COMPLETE OFFICIENCE ABANDON* (Other) 17. DENCKIDE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent proposed work. If well is directionally drilled, give subsurface locati nent to this work.)* | | WATER SHUT-OFF FBACTUBE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report results Completion or Recomp | EFFAIRING W ALTERING CA ABANDONMEN of multiple completion of letton Report and Log for including estimated data | BING |

RU PU. TOH w/4661.63' (148 jts.) 2-3/8" 4.7# J-55 tubing. New PBTD 4687.76'. TIH w/ perforating gun. Perforate 1 JSPF @ 4645, 4648, 4651, 4654, 4657, 4661, 4667, 4672, 4675, 4677 (10 holes). TOH w/perforating gun. TIH w/UNI II packer. Set at 4492'. Acidize w/2,000 gals. 15% NeFe. Drop 40 ball sealers. Well balled off. Flush w/21.7 bbls. fresh water. ISIP - well on vacuum. Maximum rate - 4.8 BPM, average rate - 4.3 BPM. Maximum pressure - 3,000 psi, average pressure - 0-3,000 psi. TOH w/packer. TIH w/production string. Return well to production.

| SIGNED Metinda K. HICKMan | TITLE Production Supervisor | <u>DATE</u> <u>9-26-88</u> |
|--|---|--|
| (This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | ACCEPTED FOR RECORD DETER W. CHESTER |
| ** | See Instructions on Reverse Side | OCT 1 9 1988 |
| Title 15 U.S.C. Section 1001, makes it a crime for | any person knowingly and willfully to make to | BUREAU OF LAND MANAGEMENT ny droswitila : RES <u>QUERCE AREA</u> |

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