

N. M. OIL CONS. COMMISSION

P. O. BOX 1980

HORBS, NEW MEX

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

SUBMIT IN TRIPL
(Other instructions
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 14012

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal "N"

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

UND - San Andres

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 23, T-8-S, R-37-E

12. COUNTY OR PARISH

Roosevelt

13. STATE

NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

TOM L. INGRAM

3. ADDRESS OF OPERATOR

P. O. Box 1757, Roswell, NM 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

846' FSL & 660' FEL of Sec. 23

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4000' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

J & A

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-21-81 * Ran in hole to 1750', spotted 50 sx cmt plug (198')
Pull to 350 & circ hole with fresh water. T&A for further evaluation.

4-3-85 Ran in hole to 248' & cemented back to surface with 75 sx Class "C" cmt.
Installed dry hole marker.

* Well was plugged with 7 7/8 bit, bit sub, 10 - 4" drill collars in hole.
Top of fish approx 1850'.

18. I hereby certify that the foregoing is true and correct

SIGNED

Joseph T. Ingram

TITLE

Engineer

DATE

2-7-86

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVALAPPROVED
PETER W. CHESTER

TITLE

DATE

FEB 26 1986

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side

Posted PA 2-11-86

RECEIVED
FEB 28 1986
O.C.D.
HOBBS OFFICE