Form 3160-4 (November 1983) (formerly 9-330) N. M. 34 body 5247 900

UNITED STATES HOBBS, NEW STORIGH STREET BUREAU OF LAND MANAGEMENT API No. 30-041-20176

Form approved.
Budget Bureau No. 1004-0137
Expires August 31, 1985

\*\*CEASE DESIGNATION AND SERIAL NO.

NM044216E

Form approved.

|   |                    |          |                |               |               | ALL I           | 10.30-02      | +T-701      | _ / O)                                | NMU44.  | 216E            |                                       |  |
|---|--------------------|----------|----------------|---------------|---------------|-----------------|---------------|-------------|---------------------------------------|---|-----------------|---------------------------------------|--|
| WELL CO   | MPLETIO            | N O      | R RECON        | APLETIO       | N             | REPORT          | AND D         | OG!*'       | 0, 6. IV                              | INDIAN, A   | LLOTTEE OR      | TRIBE NAM                             |  |
| la. TYPE OF WE  |                    | WELL .   |                | 7.            |               |                 |               | - m:        | <u></u>                               |   |                 |                                       |  |
| b. TYPE OF COMPLETION:  |                    |          |                |               |               |                 |               |             | 7 7 1                                 | 7. UNIT AGREEMENT NAME                              |                 |                                       |  |
| N & W   | WORK (             | рики- г  | n Pero ca      | இ. ஆ. மாசா. ் |               |                 | **            | 1800        |                                       |   |                 |                                       |  |
| NEW WORK DEEP DITE * DIFF.  OVER EN DACK * HERVE. Other  2. NAME OF OPERATOR  |                    |          |                |               |               |                 |               |             |                                       | NARM OR LEASE NAME                                  |                 |                                       |  |
| Plains Petroleum Operating Company  |                    |          |                |               |               |                 |               |             |                                       | Bluitt 18 "E" Federal                               |                 |                                       |  |
| 3. ADDRESS OF UP  |                    | Opera    | TELLING COL    | прапу         |               |                 |               |             | 9. w                                  |   |                 |                                       |  |
| -   |                    | a 100    | 10             | M d J         | 11            | J TV 70         | 701           |             |                                       | 5   |                 |                                       |  |
| 415 W. Wall, Suite 1000 Midland, TX 79701  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements). |                    |          |                |               |               |                 |               |             |                                       | 10. FIELD AND POOL, OR WILDCAT                      |                 |                                       |  |
| At surface  |                    |          |                |               |               |                 |               |             |                                       | Bluitt San Andres Assoc                             |                 |                                       |  |
| Unit Letter E, 2086' FNL & 554' FWL At top prod. Interval reported below  |                    |          |                |               |               |                 |               |             |                                       | 11. SEC., T., R., M., OR BLOCK AND SURVE<br>UR AREA |                 |                                       |  |
| At total depth  |                    |          |                |               |               |                 |               |             |                                       | Sec.18, T8S, R38E                                   |                 |                                       |  |
|   |                    |          |                | 14. PERMIT    | r NO.         |                 | DATE ISSUED   |             |                                       | OUNTY OR  | 13.             | STATE                                 |  |
|   |                    |          |                |               |               |                 | Roosevel      |             |                                       | NI  | ۸í              |                                       |  |
| 5. DATE SPUDDED   |                    |          | ED   IT. DATE  | COMPL. (Red   | idy to        | prod.)   18     | ELEVATIONS    | (DF, RK     |                                       |   |                 |                                       |  |
| 4-12-94*  |                    |          | 4-18-9         |               |               |                 | 4004.5        |             |                                       | ļ   |                 |                                       |  |
| O. TOTAL DEPTH, MD  | A TVD 21. E        | LUG, BAC | K T.D., MD & T |               | MUL:          | TIPLE COMPL.    | ,   23. r     | NTERVALS    |                                       | RY TOOLS  | CABL            | E TOOLS                               |  |
| 4770 <b>'</b>   |                    | P @ 4    |                | !             |               |                 |               | RILLED B    | Y                                     |   |                 |                                       |  |
| 4. PRODUCING INTE   | RVAL(S), OF TH     | IS COMI  | LETION-TOP.    | BOTTOM, NAN   | 1E (M         | ID AND TYD)*    | <del></del>   |             |                                       |   |                 | IRECTIONAL                            |  |
| 45  | 80 <b>'-</b> 4631' |          |                |               |               |                 |               |             |                                       |   | SURVE           | Y MADE                                |  |
|   | 00 -4031           |          |                |               |               |                 |               |             |                                       |   |                 |                                       |  |
| 6. TYPE ELECTRIC  | AND OTHER LOG      | 8 RUN    |                |               |               | ·               |               |             |                                       | 27  | . WAS WELL      | CORED                                 |  |
|   |                    |          |                |               |               |                 |               |             |                                       |   | No              |                                       |  |
| ۹,  |                    | ***      | CASIN          | G RECORD      | (Rep          | ort all strings | set in well)  |             |                                       |   | <del></del>     |                                       |  |
| CASING SIZE   |                    |          |                |               |               | E SIZE          |               | G RECORD    | RECORD AMOUNT PULLED                  |   |                 |                                       |  |
| 8-5/8"  | 20#                |          | 345'           |               | 12-1/4"       |                 | 200 sx        |             |                                       |   | -               |                                       |  |
| 5-1/2"  | 14#                |          | 4738'          |               |               | -7/8"           | 275 s         |             |                                       |   | -               |                                       |  |
|   |                    |          | -              |               |               |                 |               |             |                                       |   |                 |                                       |  |
|   |                    |          | ·              |               |               |                 |               |             |                                       |   |                 |                                       |  |
| 9.  |                    | LINE     | R RECORD       |               |               |                 | 30.           |             | TUBING                                | RECORD  | <u> </u>        |                                       |  |
| SIZE  | TOP (MD)           | 8017     | гом (мр) із    | SACKS CEMEN   | NT* SCREEN (M |                 |               |             |                                       | DEPTH SET (MD)                                      |                 |                                       |  |
|   |                    |          | i              |               |               |                 | 2-3           |             |                                       |   | PACKER SET (MD) |                                       |  |
|   |                    | _        |                |               |               |                 |               |             |                                       |   | - 4440          | <del></del>                           |  |
| . PERFORATION RE  | CORD (Interval,    | size and | i number)      |               |               | 32.             | ACID SH       | OT FRAG     | CTUPE C                               | EMEND O   | QUEEZE, E       |                                       |  |
|   |                    |          |                |               |               |                 | ERVAL (MD)    |             |                                       |   |                 |                                       |  |
| 4590  | ' <b>-</b> 4631'   |          |                |               |               | 4580'-          |               |             |                                       | ize w/500 gal 15% NEFE HC                           |                 |                                       |  |
| 4700  | -4031              |          |                |               |               |                 |               | Frac        | 1126 W                                | # Bows  | al 13%          | NEFE HO                               |  |
|   |                    |          |                |               |               | 5000 e          | als PAD       | 8000        | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | # BOLA  | te x-li         | nk gal.                               |  |
|   |                    |          |                |               |               | 16/30           | Sd, 1300      | 7 221       | fluck                                 | w/20,0  | 00# 20/         | <u>40</u>                             |  |
| 3. •  |                    |          |                |               | PROD          | UCTION          | Ju, 1500      | gai         | LLUSH                                 |   |                 |                                       |  |
| TE FIRST PRODUCT  | ION PRO            | DUCTION  | METHOD (Flo    |               |               |                 | and tune of e | WPS n)      |                                       |   | TUS (Produ      | 27                                    |  |
| 4-27-94   |                    |          | flowing        |               |               |                 | <b> , , ,</b> | . <b></b> , |                                       | ahut-in   | )               | cing or                               |  |
| TE OF TEST  | HOURS TESTE        |          | HOKE SIZE      | PROD'N. FO    | R A           | Olta-BBL.       | GAS-          |             |                                       |   | ucing           |                                       |  |
| 4-27-94   | 24                 | [ ]      | 16/64"         | TEST PERIO    |               | ACCE            |               |             | 1                                     | R—BBL.  | GAS-OIL         | RATIO                                 |  |
| OW. TUBING PRESS.   | CASING PRESS       | <u> </u> | ALCULATED      | 011,881       | -             | 1, 1            | 14            | JNU         | TS                                    |   |                 |                                       |  |
| 965   |                    |          | 4-HOUR BATE    |               | 1             |                 |               | STYCARE     | R нес.                                | 011   | L GRAVITY-AF    | T (CORE.)                             |  |
| DISPOSITION OF G  | AS (Sold. used t   | or fuel  | vented, etc.)  |               | \$            |                 |               |             |                                       |   |                 |                                       |  |
|   |                    | ,,       |                |               |               | AUG             | 15 1994       | 4           | TEST                                  | WITNESSED   | BT              |                                       |  |
| LIST OF ATTACH  | STKEN              |          |                |               | -             |                 |               |             |                                       |   |                 |                                       |  |
|   |                    |          |                |               | [EU]          | REAU OF L.      | Sam.          |             | 1                                     |   |                 |                                       |  |
| . I hereby certify  | that the forest    | ing and  | attached info  | Ormatica is : | [             | REAU OF LA      | TAD MANA      | GEMEN       | 71                                    |   |                 | · · · · · · · · · · · · · · · · · · · |  |
|   |                    |          |                |               | Jupi          | ere whe colle   | er TR. Geggun | then iton   | n gil ava:                            | Habie recor   | ds              |                                       |  |
| SIGNED  | Jonnes             | Lust     | and            | TITLE         |               | Administ        | rative        | Assis       | tant                                  | D   | 8-10-9          | 94                                    |  |
|   | 7                  |          |                |               |               |                 | <del></del> - |             |                                       | DATE _  | 0 10-           | <u> </u>                              |  |