| District I<br>PO Box 1980, J<br>District If<br>PO Drawer DE<br>District III<br>1900 Rio Brazo  | ), Artenin, N  | L L                          | bergy, Min                          | tural Resour<br>ATION<br>0X 2088       | ew Mexico<br>ral Resources Department<br>TION DIVISION<br>x 2088 |                     |                           | Form C-104<br>Revised February 10, 1994<br>Instructions on back<br>Submit to Appropriate District Office<br>5 Copies |                          |   |  |  |
|--|--|------------------------------|-------------------------------------|--|--|---------------------|---------------------------|--|--------------------------|---|--|--|
| District IV  |  |                              | Sanu                                | M 8750                                 | 1 87504-2088   |                     |                           |  | AMENDED REPORT           |   |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |  |                              |                                     |  |  |                     |                           |  |                          |   |  |  |
| Saga Detroleum Lippided Liphility Conserve of Cul 1  |  |                              |                                     |  |  |                     |                           |  |                          |   |  |  |
| 415 W. Wall, Suite 835   |  |                              |                                     |  |  | Colorado            |                           |  |                          | 148967  |  |  |
|  | id, TX 7   |                              | .5                                  | $\sim$                                 |  |                     |                           | 5  | ' Reason for Filing Code |   |  |  |
| 'API Number 'Pool Name   |  |                              |                                     |  |  |                     |                           |  |                          |   |  |  |
| 30 - 0   | _41-20   | 183                          | Tod                                 | Todd Lower San Andres A                |  |                     |                           |  |                          |   | ' Pool Code<br>59440                   |  |
| Property Code  |  |                              |                                     |  | Property No  | roperty Name        |                           |  |                          | ' Well Number   |  |  |
|  |  | Tod                          | d Lower                             | ndres U                                | lres Unit  |                     |                           | 2  |                          |   |  |  |
| II. SUITACE LOCATION<br>Ut or lot no. Section Township Range Lot. Idn   Fard from the later to the |  |                              |                                     |  |  |                     |                           |  |                          |   |  |  |
| В  | B 32 75  |                              |                                     | 36E                                    |  | 660                 |                           | nth Line   |                          | Feet from the East/West line County<br>1980 East Roosevel |  |  |
|  | cation   | I                            | 000                                 |  |  |                     |                           | Las  | Rooseven                 |   |  |  |
| UL or lot no.  |  | Township                     |                                     |  |  |                     | from the North/South line |  |                          | Feet from the East/West line County                       |  |  |
| <sup>13</sup> Lae Code   | <b>U D</b> · · ·   |                              |                                     |  |  |                     |                           |  |                          |   | ,                                      |  |
| S  | WIW-   | ng Method (<br>SI            | Code <sup>14</sup> Gas              | Connection I                           | )nie <sup>14</sup>   | C-129 Perm          | it Number                 |  | C-129 Effective          | Jate  | C-129 Expiration Date                  |  |
| L  | nd Gas '   |                              |                                     |  | l  |                     | ······                    |  | ·                        |   |  |  |
| Transpor   | rter   |                              | " Transporter                       |  |  | " PO                | D                         | " O/G  |                          | ' FOD ULST  | P Laurelan                             |  |
| 711010   | 7  | 21.11                        | and Addres                          |  |  |                     |                           |  |                          | and Desci   |  |  |
| 34014 Phillips 666   |  |                              |                                     |  |  | 21646               | 51D                       | Ø  |                          |   |  |  |
|  |  |                              |                                     |  |  |                     |                           |  |                          |   |  |  |
| 23470 Trident 21   |  |                              |                                     |  |  |                     | 53D                       | 6  |                          |   |  |  |
|  |  | NG                           | LI                                  | nc                                     | ž  |                     |                           |  |                          |   |  |  |
|  |  |                              |                                     |  |  |                     |                           |  |                          |   |  |  |
| IV. Produced Water   |  |                              |                                     |  |  |                     |                           |  |                          |   |  |  |
|  | POD  |                              |                                     |  |  | H DOD LI            | 61D 1                     |  |                          |   | ······································ |  |
|  |  |                              |                                     |  |  | <sup>µ</sup> POD UI | STR Local                 | uon and L  | Jescription              |   |  |  |
|  | Complet  | ion Data                     |                                     |  |  |                     |                           |  |                          |   |  |  |
| <sup>11</sup> Spo  | <sup>26</sup> Ready D  | <sup>26</sup> Ready Date     |                                     |  |  |                     | <sup>10</sup> PB1D        |  | " Perforations           |   |  |  |
| * Hole Size  |  |                              | 1                                   |  |  |                     |                           |  |                          |   |  |  |
|  |  | " Casing & Tubing Size       |                                     |  | " Depth Set  |                     |                           | 19   | Sacks Cement             |   |  |  |
|  |  |                              | -                                   |  |  |                     |                           |  |                          |   |  |  |
|  |  |                              | -                                   |  |  |                     |                           | <del></del>  |                          |   |  |  |
|  |  |                              |                                     |  |  |                     |                           | <del></del>  | <u> </u>                 | ·   |  |  |
|  | Test Da  | ta                           |                                     | ************************************** |  |                     |                           |  |                          |   |  |  |
|  |  |                              | Delivery Date                       |  |  | Date 71             |                           | igth   | " Tog. Pressure          |   | <sup>10</sup> Cag. Pressure            |  |
| " Choke Size " (<br>" I bereby certify that the rules of the Oil Co  |  | " Oil                        | vy aler                             |  | <sup>o</sup> Gas   |                     |                           | " AOF  |                          | " Test Method   |  |  |
| ו איועם אנום נתובנ עוכ   |  | es of the Oil<br>given above | Conservation Di<br>is true and comp | ivision have b<br>lete to the be       |  |                     | ICEDVAT                   | <u></u>  |                          |   |  |  |
| knowledge and b<br>Signature:  | belief.  | XY                           |                                     |  | OUL CONSERVATION DIVISION  |                     |                           |  |                          |   |  |  |
| Printed name:  | Ą  | Keel                         |                                     | gener                                  |  |                     |                           |  |                          |   |  |  |
| Title:   |  | harles                       | Farmer                              |  | Title:   |                     |                           |  |                          |   |  |  |
| Mai<br>Dete:   |  | Approval                     | Approval Date: NOV 0 9 1995         |  |  |                     |                           |  |                          |   |  |  |
| Date: 10-26-95 Phone: 915/684-4293   " If this is a change of operator fill in the OGRID number and name of the previous operator  |  |                              |                                     |  |  |                     |                           |  |                          |   |  |  |
| Altrans de mearle De Thestande   |  |                              |                                     |  |  |                     |                           |  |                          |   |  |  |
|  | UI 7805 Previous Operator Signature James R. Sutherland District Manager 10-26-95<br>Printed Name litle Date |                              |                                     |  |  |                     |                           |  |                          |   |  |  |

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