| NO. OF COPIES RECEIVED                        |  |  | Form C-103                                 |
|---|--|--|--|
| DISTRIBUTION                                  |  |  | Supersedes Old                             |
| <del></del>                                   | NEW MEXICO OIL CONSI                         | PVATION COMMISSION                       | C-102 and C-103<br>Effective 1-1-65        |
| SANTA FE                                      |  |  | Effective 1-1-03                           |
| FILE  |  | 45 1189                                  | 5a. Indicate Type of Lease                 |
| U.S.G.S.                                      | _  |  | State 5 Fee                                |
| LAND OFFICE                                   |  |  | 5. State Oil & Gas Lease No.               |
| OPERATOR                                      |  |  | 53 <b>8</b> 2                              |
| SUNI<br>(DO NOT USE THIS FORM FOR USE "APPLIC | 7, Unit Agreement Name                       |  |  |
| I. OIL GAS WELL WELL                          | OTHER-                                       |  | <b>ชยกิธ</b> ์                             |
| 2. Name of Operator                           |  |  | 8. Farm or Lease Name                      |
| ការចុះស្រួន ១០ ក្រុងក្ប                       |  |  | ntiantic-state                             |
| 3. Address of Operator                        |  |  | 9. Well No.                                |
| oc all I wers                                 | st, "idrand, Toxas                           | 79771                                    | 1  |
| 4. Location of Well                           |  |  | 10. Field and Pool, or Wildcat             |
| UNIT LETTER                                   | FEET FROM THE                                | LINE AND COLO                            | M ///Ccst                                  |
| THE LINE, SECTION TOWNSHIP RANGE NMPM.        |  |  |  |
| THE LINE, SEC                                 | CTION TOWNSHIP                               | RANGE NMP                                |  |
|   | 15. Elevation (Show whether                  | DF, RT, GR, etc.)                        | 12. County                                 |
|   |  |  | 160 200 3 6 100 100                        |
| 16.   |  |  |  |
|   | k Appropriate Box To Indicate N              | _  | ther Data<br>IT REPORT OF:                 |
| NOTICE OF                                     | INTENTION TO:                                | SUBSEQUEN                                | II REPORT OF.                              |
|   |  |  | ALTERNIC CASING                            |
| PERFORM REMEDIAL WORK                         | PLUG AND ABANDON                             | REMEDIAL WORK                            | ALTERING CASING                            |
| TEMPORARILY ABANDON                           |  | COMMENCE DRILLING OPNS.                  | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING                          | CHANGE PLANS                                 | OTHER STAND CEMENT JOB                   | Larina M                                   |
|   | $\vdash$                                     | OTHER                                    |  |
| OTHER   |  |  |  |
| 17. Describe Proposed or Completed            | Operations (Clearly state all pertinent deta | ils, and give pertinent dates, including | ng estimated date of starting any proposed |
| work) SEE RULE 1103.                          |  |  |  |
|   |  |  |  |
| H-1-6 H-17-07                                 | .e4 dals. water ser de                       | .v: 25 gas; no 31.                       | i •  |
| 2-1-6 2-1 1-0 x                               |  | a gade                                   |  |
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| 18. I hereby certify that the informat        | tion above is true and complete to the best  | or my knowledge and belief.              |  |
| 1/ 01/1                                       | 14.10 / 1                                    |  |  |
| SIGNED/WALCHAUKEN                             | y Marker Sudirane                            | · <b>W</b> (1) < 1                       | DATE PLOUBLE 17, 135                       |
| <del></del>                                   |  |  |  |
|   |  |  |  |
| APPROVED BY                                   | Murky TITLE                                  |  | DATE                                       |
| CONDITIONS OF APPROVAL, IF A                  | · · · · · · · · · · · · · · · · · · ·        |  | -  |
| 25,12,1.15,13,9,17,18,18,17,17                |  |  |  |