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NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED
AUG 6 3 05 AM '69

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| |
|---|
| 5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. 5082 |
| 7. Unit Agreement Name NONE |
| 8. Farm or Lease Name Atlantic-State |
| 9. Well No. 1 |
| 10. Field and Pool, or Wildcat Wildcat |
| 12. County Coosevelt |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator ROBERT L. HAWKS |
| 3. Address of Operator 606 Wall Towers East, Midland, Texas 79701 |
| 4. Location of Well UNIT LETTER <u>W</u> , <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE, SECTION <u>36</u> TOWNSHIP <u>6S</u> RANGE <u>34E</u> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4,151 GR |

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

| | |
|---|--|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Production Testing |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-21-69/7-31-69 2.64 bbls. water per day; 20% - gas; no oil.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Robert L. Hawks TITLE SWNER

DATE August 7, 1969

APPROVED BY [Signature]

TITLE PERSONOR DISTRICT

DATE Aug 11 1969

CONDITIONS OF APPROVAL, IF ANY: