

UNITED STATES
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIP DATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424

GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug a well or to change a different reservoir.
Use "APPLICATION FOR PERMIT TO DRILL OR DEEPEN OR PLUG A WELL" (Form 9-332, Rev. 1-69))

5. LEASE DESIGNATION AND SERIAL NO.

NM 0556301

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal "B"

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

30-8S-36E

12. COUNTY OR PARISH 13. STATE

Roosevelt

New Mexico

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Charles B. Read

3. ADDRESS OF OPERATOR

P. O. Box 2126 Roswell, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface

660' FSL and 660' FEL, Section 30-8S-36E

14. PERMIT NO.

15. ELEVATIONS (Show whether DE, RT, OR, etc.)

4124.3 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

4-2-69: Spudded @ 9:30 AM on 4-2-69.

4-2-69: Ran 376.37' of 12 3/4", 34#, 8 rd, FWPS csg, set @ 375' RKB. Cmt w/375 sx reg neat w/2% ca cl. Plug down @ 4:30 PM. Cmt circ. WOC 18 hrs. Press test to 1500# for 30 min. Test OK.

4-6-69: Ran 111 jts of 8 5/8", 24#, 28#, 32#, 8 rd, STC, FWPS csg, 4124.39' set @ 4120' RKB. Cmt w/200 sx incor poz, 2% gel, 8# sal per sx followed by 100 sx incor neat, 8# salt, 2% ca cl. Plug down @ 1:15 PM. WOC 18 hrs. Press test to 1500# for 30 min. Test OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Agent

DATE

4-7-69

(This space for Federal or State office use)

APPROVED BY

TITLE

APPROVED

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR 11 1969

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER