

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED  
DEC 24 6 54 AM '69  
FORM C-103  
Supersedes C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	<b>K-6285</b>

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>Gulf Oil Corporation</b>	8. Farm or Lease Name <b>Roosevelt "AN" State</b>
3. Address of Operator <b>P.O. Box 96; Andrews, Texas 79714</b>	9. Well No. <b>2</b>
4. Location of Well UNIT LETTER <b>G</b> <b>1780</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM <b>East</b> <b>32</b> LINE, SECTION <b>7-B</b> TOWNSHIP <b>36-E</b> RANGE <b>36-E</b> NMPM.	10. Field and Pool, or Wildcat <b>Todd, Lower San Andres</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>4128' Gr.</b>	12. County <b>Roosevelt</b>

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> <b>Install artificial lifting equipment</b>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

On 12-20-69, RUPU, ran 2" x 1 1/2" x 12' BHD pump on a 5/8" x 3/4" mixed rod string. Put the well to pumping. Tbg depth - 4340', SN @ 4304'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *E. A. ...*

TITLE **Area Engineer**

DATE **12-23-69**

APPROVED BY *[Signature]*

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: