| form 9-331 May 1963) | UNIT STATES | SUBMIT IN TRIPLICATION OF | 5. LEASE DESIGNATION A | No. 42-R1424. | |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--|
| DEPA | RTMENT OF THE INTE | | NM 044216- | | |
| | GEOLOGICAL SURVEY | | 6. IF INDIAN, ALLOTTEE | | |
| SUNDRY N | OTICES AND REPORT proposals to drill or to deepen or pl prication for permit—" for su | S ON WELLS (by back to a different reservoir. | | | |
| OIL VV GAS | | | 7. UNIT AGREEMENT NA | MB | |
| WELL XX WELL OTHER 2. NAMB OF OPERATOR | | | 8. FARM OR LEASE NAM | 8. FARM OR LEASE NAME | |
| JACK L. MCCLELLAN | | | ATLANTIC F | ATLANTIC FEDERAL | |
| | <u></u> | MOVIDE 100G | 9. WELL NO. | | |
| Box 848, Roswe | LL, NEW MEXICO 88 | 2011661 4 6 6 6 6 6 | | | |
| LOCATION OF WELL (Report location clearly and in accordance with any state requirements. | | | 10. FIELD AND POOL, OR | | |
| See also space 17 below.) At surface HODBL, FOW ARRIO | | | UNDESIGNAT | 11. BEC., T., R., M., OR BLE. AND | |
| ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | | SURVEY OR AREA | SURVEY OR AREA | |
| -2310' FSL & 66 | O' FEL, | | SEA 2)LTE | S-D27F | |
| | | | SEC. 24-TOS-R37E | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show wheth | 5. ELEVATIONS (Show whether DF, RT, GR, etc.) | | NEW MEXICO | |
| | | | ROOSEVELI | I WEN MEXICO | |
| 16. Chec | k Appropriate Box To Indica | te Nature of Notice, Report, c | or Other Data | | |
| NOTICE OF | INTENTION TO: | BUB | SEQUENT REPORT OF: | | |
| | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING \$ | VBLL | |
| TEST WATER SHUT-OFF | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CA | LBING | |
| FRACTURE TREAT SHOOT OR ACIDIZE | ABANDON® | SHOOTING OR ACIDIZING | ABANDONME | 4T* | |
| REPAIR WELL | CHANGE PLANS | (Other) SURFAC | E CASING XX | | |
| (Other) | | (Norz: Report res | nits of multiple completion on Well mpletion Report and Log form.) | | |
| WITH 175 SX. DRILLED PLUG N | CEMENT CIRCULATED | SET 310' OF 8-5/8", SSURED UP TO 1200 | | | |
| DRILLING AHEAD |) . | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 18. I hereby certify that the fares | COOL TITLE | OPERATOR | DATE MAY | 12, 1969 | |
| (This pace for Federal or St | ate office une) | | | | |
| APPROVED BY | TITLE | AP | APPROVED. | | |
| | | MAY 15 7969 | | | |

*See Instructions on Reverse Side

J L GORDON ACTING DISTRICT ENGINEER