## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| THE THE PARTY OF T |  |  |  |  |
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| SANTA FE   |  |  |  |  |
| FILE   |  |  |  |  |
| U.S.G.S.   |  |  |  |  |
| LAND OFFICE  |  |  |  |  |
| OPERATOR   |  |  |  |  |

CONDITIONS OF APPROVAL, IF ANY

## IL CONSERVATION DIVISION

| SANTA FE  |   | . BOX 2088  |  | _                                      | rm C-103<br>vised 10-1-78 |
|---|---|---|--|--|---------------------------|
| FILE  | SANTA FE, I   | NEW MEXICO 37501  |  |  |                           |
| U.S.O.S.  |   |   | 3  | Indicate Type of Le                    |                           |
| LAND OFFICE<br>OPERATOR   |   |   |  | State X                                | Fee                       |
| OF ENATOR   |   |   | į.   | tate OII & Gas Lea<br><del>-</del> 529 | se No.                    |
| SUNDRY NO   | TICES AND DEDODIT   | COLUMNIC C  |  | -253                                   | rmm                       |
| SUNDRY NO USE THIS FORM FOR PROPOSALS                             | TO DRILL OR TO DEEPEN OR TO DEEPEN OR TO PERMIT - ** (FORM (+101) F | ) ON MELLO<br>Plug back to a diffehent reserve<br>Or buch proposals.) | 01R.   |  |                           |
| 1.  |   |   |  | nit Agreement Nam                      | 6<br>7.1.1.1.1.1.1        |
|   | HER-  |   |  |  |                           |
| SAGE ENERGY COMPANY   |   |   | 8. F   | arm or Lease Name                      | ,                         |
| 3. Address of Operator  | <del></del>   | <del></del>   | a w  | Mid-West St                            | ate                       |
| P. O. Drawer 3068, Mi   | dland, Texas 7970   | 2   | "  | 1                                      |                           |
| 4. Location of Well   |   |   | 10.  | Field and Pool, or                     | Wildcat                   |
| UNIT LETTER C 660 FEET FROM THE NORTH LINE AND 1980 FEET          |   |   |  |  |                           |
|   |   |   | (///   |  |                           |
| THE West LINE, SECTION 3  | 2 TOWNSHIP  | 8-S RANGE 36-F  | NMPU   |  |                           |
|   |   |   |  |  |                           |
|   | 15. Elevation (Show wh  | ether DF, RT, GR, etc.)   | 12.  | County                                 |                           |
|   | 4134.9 DF   |   | Ro   | osevelt 🚫                              | 71/1////                  |
| Check Appro   | priate Box To Indica  | te Nature of Notice, Rep  | ort or Other D                                   | ata                                    |                           |
| NOTICE OF INTEN   | TION TO:  |   | SEQUENT RE                                       |  |                           |
|   |   | secon l   | <b>_</b>   |  |                           |
| PERFORM PEMEDIAL WORK   | PLUG AND ABANDON  |   | 님  | ALTERING CA                            | <b>*</b>                  |
| TEMPORAPILY ABANDON PULL OR ALTER CABING                          | CHANGE PLANS  | COMMENCE DRILLING OPHS.   | <del>                                     </del> | PLUG AND ABA                           | CHDONMENT X               |
| TOTAL ON ACTION CADINA  | CHANGE PLANS  | CASING TEST AND CEMENT J  |  |  |                           |
| OTHER   |   | OTHER   |  |  | L_J                       |
|   |   |   |  |  |                           |
| 17. Describe Proposed or Completed Operation work) SEE RULE 1103. | s (Clearly state all pertinen                                       | t details, and give pertinent date                                    | s, including estima                              | sted date of starting                  | g any proposed            |
| 1. Set CIBP above perforat  | ions at 9802', 50   | sxs at 9151' - 8700   | ı  |  |                           |
| 2. 25 sxs at 5528'  | , , ,   | 3/3 40 3/07 8/00  |  |  |                           |
| 3. 35 sxs at 4788' - 4702'  |   |   |  |  |                           |
| 4. 50 sx at 4106' - 4702'   |   |   |  |  |                           |
| 5. 60 sx at 2293'   |   |   |  |  |                           |
| 6. 80 sxs at 340' (Squeexe  | 40 sxs inside 8   | 5/8" and 40 sxs outs <sup>.</sup>                                     | ide)   |  |                           |
| 7. 10 sxs at surface.   |   |   |  |  |                           |
| All plugs Class "H" cement  | Hole loaded wit   | h gol bring /254 bbl'   | \  | 1                                      |                           |
| reads stads in coments.   | , note todaed wit   | וו שפו שנוחפ (בס# ששו   | ) between p                                      | iugs.                                  |                           |
| Cut csg at 4740'  |   |   |  |  |                           |
| POH with 132 jts 5½". P&A   | 2-13-88   |   |  |  |                           |
|   |   |   |  |  |                           |
| •   |   |   |  |  |                           |
|   |   |   |  |  |                           |
|   | •   |   |  |  |                           |
|   |   |   |  |  |                           |
|   |   |   |  |  |                           |
|   |   |   |  |  |                           |
| 18. I hereby certify that the information above i                 | s true and complete to the b  | est of my knowledge and belief.                                       |  |  |                           |
| 6. 1  | . 1   | D 1   |  |  |                           |
| BIGHED I Little late a lity                                       | ALTO TITLE  | Production Clerk  | b.   | ATE 2-25-88                            |                           |
|   | 7   |   |  |  |                           |
| 1 dell' 12 11   | !   | oil & gas inspe   | CIUN   | DEC 31                                 | <b>8867</b> U             |
| APPROVED BY   | TITLE_  |   | D.   | ATE Marie Marie                        |                           |

HOBES OCHICA