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NEW MEXICO OIL CONSERVATION COMMISSION

JUN 25 8 51 AM '69

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name <b>Shell-Cone-Partin</b>	
2. Name of Operator <b>Chambers &amp; Kennedy</b>		9. Well No. <b>1</b>	
3. Address of Operator <b>607 Midland National Bank Bldg., Midland, Texas 79701</b>		10. Field and Pool, or Wildcat <b>UNDESIGNATED</b>	
4. Location of Well UNIT LETTER <b>J</b> LOCATED <b>1980</b> FEET FROM THE <b>South</b> LINE AND <b>1980</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>35</b> TWP. <b>7-S</b> RGE. <b>32-E</b> NMPM		12. County <b>Roosevelt</b>	
19. Proposed Depth <b>4500'</b>		19A. Formation <b>San Andres</b>	
20. Rotary or C.T. <b>Rotary</b>		21. Elevations (Show whether DE, RT, etc.) <b>4486' Gr</b>	
21A. Kind & Status Plug. Bond <b>Blanket</b>		21B. Drilling Contractor <b>Verna Drilling Co.</b>	
22. Approx. Date Work will start <b>July 10, 1969</b>			

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	20#	350'	250 sx	Surf.
7 7/8"	4 1/2"	9.5#	4500'	250 sx	Surf.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed G. C. Tompson Title Manager of Production Date 6-23-69  
(This space for State Use)

APPROVED BY [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

8 5/8

9-26-69