Form 9-331 (May 1963)

UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR CONTROL OF THE INTERIOR CONTROL OF THE STATES OF TH

}	Form a Budget	17,,,,,,,	37	42-R	1424
5. LEASE	DESIG	NATION	AND 8	CRIAL	NO.

	1	NM-0556301					
CLIA		ND DEDONIC		6. IF INDIAN, ALLOTTER			
		ll or to deepen or plug l	oack to a different reservoir.				
	Use "APPLICATION FO.	R PFRMIT-" for such p	roposals.)	7. UNIT AGREEMENT NA	MR		
OH X GAS WELL	OTHER		•		_		
2. NAME OF OPERATOR				S. FARM OR LEASE NAM	8. FARM OR LEASE NAME		
	es B. Read		<u> </u>	Federal "C"	·		
3. ADDRESS OF OPERATO	Box 2126, Ros	well Now Mo	xico 88201 mcAlco	9. WELL NO.			
4. LOCATION OF WELL (Report location clearly and	•		10. FIELD AND POOL, O	R WILDCAT		
See also space 17 be At surface	low.)	West Allison	West Allison (Undesig.)				
1980'	FNL & 660' FEI	L Section 30-8	3S-36E	11. SEC., T., R., M., OR I SURVEY OR AREA	BLK. AND		
•				30-8S-36E			
14. PERMIT NO.	15, ELE	VATIONS (Show whether DI	F, RT, GR, etc.)	12. COUNTY OB PARISH	13. STATE		
-		4129.5' GL		Roosevelt	NM		
16.	Charle Annonyot	la Ray To Indicate N	Vatura of Natica Papart o	· Other Data	. 		
Check Appropriate Box To Indicate Nature of Notice, F				SUBSEQUENT REPORT OF:			
	[]						
TEST WATER SHUT- FRACTURE TREAT		COMPLETE	WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING V	i		
SHOOT OR ACIDIZE	ABANDON*	COMPLETE	SHOOTING OR ACIDIZING	ABANDONME	1		
REPAIR WELL	CHANGE P	LANS	$(Other) \qquad \qquad 5\frac{1}{2} ^{11} C$	sg	<u>X</u>		
(Other)				ults of multiple completion empletion Report and Log fo			
9-25-69:	set @ 9840' RK 8# salt per sx, 8# salt, 3/4 of	KB. Cmt w/15, followed by 1 1% CFR-2 pe	, $15\frac{1}{2}$ # & 17#, J-55 60 sx 50/50 Incor P 50 sx 50/50 Incor C r sx. Plug down @ Omin. Test OK.	oz, 2% Gel, Poz, 2% Gel, 10:45 P.M.			
				* *	-		
					-		
10 1 hands	and the first transfer to the same of the	3			· · · · · · · · · · · · · · · · · · ·		
10. I hereby certify th	at the foregoing is true an		A comb		20 60		
SIGNED Million	" \ulun /	TITLE	Agent	DATE	30-69		
(This space for Fe	deral or State office use)						
APPROVED BY _		TITLE	·····	DATE	<u> </u>		
	APPROVAL, IF ANY:		Al	PPROVED			
			• •				

*See Instructions on Reverse Side

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