

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instruction on reverse side)

Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

NM-0556301

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Charles B. Read	8. FARM OR LEASE NAME Federal "C"
3. ADDRESS OF OPERATOR P.O. Box 2126, Roswell, New Mexico 88201	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL & 660' FEL Section 30-8S-36E	10. FIELD AND POOL, OR WILDCAT West Allison (Undes.)
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 30-8S-36E
15. ELEVATIONS (Show whether DE, RT, OR, etc.) 4129.5' GL	12. COUNTY OR PARISH Roosevelt
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	PULL OR ALTER CASING
FRACTURE TREAT	MULTIPLE COMPLETE
SHOOT OR ACIDIZE	ABANDON*
REPAIR WELL	CHANGE PLAN
(Other)	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREATMENT	ALTERING CASING
SHOOTING OR ACIDIZING	ABANDONMENT*
(Other) 8 5/8" casing	X

(Note: Report results of multiple completion on Well Completion or Regulation Report and log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8-31-69: Ran 98 jts, 4085', 8 5/8", 2 1/2", 28", 32", J-55 csg - set @ 4082' RKB. Cmt w/200 sx Class "H" w/2% Gel & 8# salt per sx, followed by 100 sx w/2% CaCl₂ & 8# salt per sx. Plug down @ 5:00 P.M. WOC 18 hrs. Press. test to 1500 PSI for 30 min. Test OK.

18. I hereby certify that the above is a true and correct statement of the facts as presented to me.

SIGNED: _____ TITLE: Agent Date: 9/5/69

(This space for Federal or State use only)

APPROVED BY: _____ TITLE: _____

APPROVED

SEP 10 1969

*See Instructions on Reverse Side
J. L. GORDON
REGIONAL DISTRICT ENGINEER