

Form 331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)

Form approved,
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Dry Hole	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR STA Oil Producers	8. FARM OR ESTATE NAME Hillier & Co., Inc.
3. ADDRESS OF OPERATOR 100 South Pecos, Midland, Texas 79701	9. WELL NO.
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 554' FSL & 1174' FSL, Sec. 13, T-4S, R-36E	10. FIELD AND TOOL, OR WILDCAT Undesignated - Mann
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4035 R.B.
	11. SEC., T., R., OR BLK. AND SURVEY OR AREA Sec. 13, T-4S, R-36E
	12. COUNTY OR PARISH - 13. STATE Dawson New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(Other)

(Note: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plugging Procedure:

35 sx. - 3705 - TD

35 sx. - 7755 - Also

35 sx. - 351 - Gloriotta

5 sx. - 1121 - Children & 1174' Bore

cut and running 8-5/8" casing 1174'

40 sx. - 1183 - (8-5/8" casing)

40 sx. - 395 - (12-3/4" casing)

10 sx. - surface

plugged and abandoned 11-14-66

installed dry hole marker per N.M.T. Regulations

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space is for use by State office use)

APPROVED BY

TITLE

DATE

COMMISSIONER OF APPOINTMENTS AND

APPROVED

*See Instructions on Reverse Side

J L GORDON
DISTRICT ENGINEER

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, or all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

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GPO 8 37-499 647-951

RECEIVED

JUN 18 1970

OIL CONSERVATION COM. N.
HOBBS, N. M.