

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate
(Other instructions
verse side)

Form approved.
Bureau No. 42-11423.
5. LEASE DESIGNATION AND SERIAL NO.

NM-0140435

SUNDRY NOTICES AND REPORTS ON WELLS

(This form is to be used for proposals to drill or to deepen or plug back to a different reservoir.
See APPLICATION FOR PERMIT for each proposal.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Lewis-Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

19-8S-36E

12. COUNTY OR PARISH 13. STATE

Roosevelt New Mexico

1. NAME OF OPERATOR
Charles B. Read

2. ADDRESS OF OPERATOR

P.O. Box 2136, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

510' PSL & 600' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4135' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

CHANGE PLANS

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. ADDITIONAL INFORMATION ON COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.) *

To Plug and Abandon in the following manner:

Set 25 sx cmt plug @ 9700' - 9600'

" 8350' - 8250'

" 7800' - 7700'

" 5500' - 5400'

" 4100' - 4000'

" Stub off 8 5/8" csg.

" 400' - 300'

Set 10 sx cmt plug @ 10' - 0'

I hereby certify that the foregoing is true and correct

TITLE Agent

DATE 11/12/69

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side

APPROVED
NOV 19 1969
ARTHUR R. BROWN
DISTRICT ENGINEER