T. M. SH. COMS. COMMISSION и (), пох 1930 +12 -405, KM 8.

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135

	Expires: March 31, 1993	
5	Lease Designation and Serial No.	

NM	0328425	

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

SUBMIT IN TRIPLICATE 7. If Unit or CA, Agreement Designation 1. Type of Well 2. Name of Operator NM Federal 55 #1	Use "APPLICATION FOR PERMIT—" for such proposals	
Oil Gas Well Name and No.	SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation
	· · · · · · · · · · · · · · · · · · ·	8. Well Name and No.
Whiting Petroleum Cornoration 9. API Well No.	2. Name of Operator	
3. Address and Telephone No. 30-041-20241	3. Address and Telephone No.	
1700 Broadway, Suite 2300, Denver, CO 80290-2301		
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) South Prairie-Wol 1980' FNL & 1980' FWL South Prairie-Wol 11. County or Parish, State		South Prairie-Wolfcam 11. County or Parish, State
Sec 27, T8S-R36E Roosevelt, NM		Roosevelt, NM

12.	CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
	TYPE OF SUBMISSION	TYPE OF	ACTION			
	Notice of Intent Subsequent Report (Revised 08/28/95) Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set CIBP @ 8990'. Dump 35' cement on top. 07-18-95

Spot 30 sx 5620'-5470'. Cut 5-1/2" casing @ 4227' & pulled casing. 07-19-95

07 - 20 - 95

Spot 50 sx 4261'-4080' & WOC. Tag plug @ 3987'. Spot 50 sx @ 2120'-2000'. Cut 8-5/8" casing @ 517' & pulled casing. 07-21-95

Spot 75 sx @ 567'. WOC & tag plug @ 347'. Spot 20 sx from 50' to surface. 07-24-95

Set dry hole marker, circulated 10 ppg mud.

NOTE: All plugs witnessed by J. R. Hogwood of Roswell BLM office.

14. I hereby certify that the foregoing is true and correct Signed	Tide _Staff_Oper	rations Engineer Appare 08-28-95
(This space for Federal or State office use) Approved by	Title	Date
Conditions of approval, if any:		AUG 3 o 1895