| Form 9-331 (May 1963) | UNI כי``ד S DEPARTMEN . JF GEOLOGICA | THE INTERIO | SUBMIT IN TRIPLIC (Other instructions verse side) | E. Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NM-04]698-A |
|---|---|-----------------------|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS WELL OTHER 2. NAME OF OPERATOR | | | | 7. UNIT AGREEMENT NAME |
| | . Nearburg | 8. FARM OR LEASE NAME | | |
| 3. ADDRESS OF OPE | | <u> </u> | | |
| 3303 Lee | Parkway, Dallas, Texa | 2 | | |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | 10. FIELD AND FOOL, OR WILDCAT Bluitt San Andres Assoc |
| 1980' FSL and 660' FEL | | | | 11. SEC., T., R., M., OR BLK. AND SUBVEY OR AREA |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | GR, etc.) | Sec 14, T8S, R37E 12. COUNTY OB PARISH 13. STATE |
| | 401 | 6.4 GR | | Roosevelt New Mexico |
| 16. | Check Appropriate Box | | ra of Nation Parata | |
| | NOTICE OF INTENTION TO : | | | 이 가지 않는 것 같아. 이 분에 그 꼭 잘 많이 하는 것이 같아. |
| TEST WATER SI | | | | SEQUENT REPORT OF |
| FRACTURE TREA | | | WATER SHUT-OFF | REPAIRING WELL |
| SHOOT OR ACIDI | | | FRACTURE TREATMENT Shooting or acidizing | ALTERING CASING |
| REPAIR WELL | CHANGE PLANS | | (Other) | ABANDON MENT* |
| (Other) | Temporary Abandon | X | (NOTE: Report resi | ults of multiple completion on Well mpletion Report and Log form.) tes, including estimated date of starting any |
| Temporari | ge and valve in top of ly abandon until needed BTD - 4605'. | • | n well. The hold | (a) another of sheerper property of the first of the structure of the s |
| ED | that the foregoing is true and correct | | eum Engineer | |
| space for 1 | Federal or State office use) | | | VFD AREA TO LATE |
| OVED BY | | TITLE | APPRO | |
| TIONS OF | F APPROVAL, IF ANY: | ee Instructions on | MAY 1 9 Reverse SideTHUR R. DISTRICT EN | BROWN 1 |



RAME - 19**70**

OL CONSERVATION COMM. Hobbs H. M.