| | | | | • | - AR 10 | 10/0 |
|--|--|--|---|-------------------------|-----------------------------------|--|
| NO. OF COPIES RECE | VED | | • | | Form C=103 | |
| DISTRIBUTION | | | | | Supersedes Old C-102 and C-103 | |
| SANTA FE | TA FE NEW MEXICO OIL CONSERVATION COMMISSION | | | | | |
| FILE | | | | | | |
| U.S.G.S. | | | | | 5a. Indicate Type of Lease | |
| LAND OFFICE | | | | | State | Fee X |
| OPERATOR | | | | | 5. State Oil & Gas Lease N | ю. |
| | | | | | | |
| (DO NOT USE | SUNDRY NO | OTICES AND REPORTS TO DRILL OR TO DEEPEN OR PI R PERMIT -" (FORM C-101) FO | ON WELLS UG BACK TO A DIFFEREN SUCH PROPOSALS.) | T RESERVOIR. | | |
| 1. OIL WELL | GAS OT | THER- | | | 7, Unit Agreement Name None | |
| 2. Name of Operator ROGER C. HANKS | | | | | 8. Fixen or Lease Name Haley | |
| 3. Address of Operator | | | | | 9. Well No. | |
| 606 Wall Towers West, Midland, Texas 79701 | | | | | 1 | |
| 4. Location of Well | | | | | 10. Field and Pool, or Wild | cat |
| | T 1650 | FEET FROM THE SOU | th (| 990 | Milnesand Pe | enn |
| | | | | | | |
| THE <u>East</u> | LINE, SECTION | 13 TOWNSHIP | BS RANGE | <u> 34 Е нмрм.</u> | | |
| mmm | mmm | 15. Elevation (Show who | ther DF, RT, GR, etc. |) | 12, County | 4444 |
| | | 4239.1 | | • | Roosevelt | <i>(IIIII)</i> |
| 16. | | | | D Oak | A | |
| | Check Appr NOTICE OF INTEN | opriate Box To Indica ITION TO: | te Nature of Notic | | REPORT OF: | |
| | | PLUG AND ABANDON | REMEDIAL WORK | () | ALTERING CASING | |
| PERFORM REMEDIAL W | $\overline{}$ | FEOG MAD ADMITSON | COMMENCE DRILL | ING OPNS. | PLUG AND ABANDO | |
| TEMPORARILY ABANDO | <u> </u> | CHANGE PLANS | — I | CEMENT JOB | . 200 | |
| PULL OR ALTER CASIN | • 🗀 | CHANGE PLANS | OTHER | | | |
| | | | | | | |
| OTHER | | | | | | |
| 17. Describe Propose work) SEE RULE | | ons (Clearly state all pertinen | t details, and give peri | tinent dates, including | estimated date of starting ar | 1y proposed |
| 3-5-70 | Set at 4775 | . Formation Li with 400 sx C s. Tested 750# | lass C, 2% (| cc. Plug de | own at 1:30 p.n | casing. m. |
| 3-6-70 | Commenced di | cilling approxi | mately 2:00 | p.m. | | |
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| 18. I hereby certify t | hat the information above | e is true and complete to the | best of my knowledge | and belief. | | |
| | 12 1 | | | | | |
| Fin Co | Alanka La | Wanda Sandaine | Operator | | _ DATE March 9. | 1970 |
| SIGNED A COSCO | 1 nemes top | -conver summittee | | | | |
| 7 | | <i>(f</i>) | | | | ്വ |
| \/ | All Vh. | 111161- | | e e co | DATE | |
| APPROVED BY | 7 - JA | THE | | | | |
| CONDITIONS OF A | PROVAL, IF ANY: | | | | | |
| i/ | | | | * | | |
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