

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved
Budget Bureau No. 2-R1424

5. LEASE DESIGNATION AND SERIAL NO.

NM 0234351

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
Tom Brown, Inc. (formerly Ne-O-Tex)

8. FARM OR LEASE NAME

Aztec-Federal

3. ADDRESS OF OPERATOR
P. O. Box 5706, Midland, Texas 79701

9. WELL NO.

1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

10. FIELD AND POOL, OR OTHER

Vada Penn

660' FN & 1980' FW

Sept. 4

11. SEC., T., R., M., OR BLM, AND SURVEY OR AREA

26 8S 36E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
4070 GR

12. COUNTY OR PARISH
Roosevelt

13. STATE
N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETION
ABANDON*
CHANGE PLANS

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Casing collapsed.

10 Sx. @ surface W/ marker

100' Plug @ shoe of surface casing.

100' Plug @ stub of 8 5/8" casing (if below 2050, 100' plug @ 2050')

50 Sx. @ 8 5/8" casing shoe

50 Sx. @ 4 1/2" cut off

40 ~~100~~ sx. @ 5850'

Bridge plug @ 8942'

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]*

TITLE Vice President

DATE August 31, 1973

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

APPROVED
SEP 5 1973
TOM BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side