For <b>m 9–331</b> (May 1963)						Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NM-4039A			
(Do not use this fo	RY NOTIC	ES AND REI	PORTS C	ick to a different reservo	ir.	NM-4( 6. IF INDIAN, AL	<b>U U</b>	TRIBE NAME	
						7. UNIT AGREEMENT NAME			
WELL WELL OTHER  2. NAME OF OPEBATOB						8. FARM OB LEASE NAME			
ROGER C. HANKS OIL COMPANY						Peggy 9. WELL NO.			
						9. WELL NO.			
Hobbs Pipe & Supply Company, Box 2010, Hobbs, N. M. 88240 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)						10. FIELD AND POOL, OR WILDCAT			
At surface							Vada Penn 11. sec., T., B., M., OB BLK. AND		
Unit F, 1980' FNL & 1980' FWL							SURVET OR AREA 34-8-35		
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)						12. COUNTY OR PARISH 13. STATE			
IT. PERMII NO.		10. 01214110113 (510	w whether br,	11, 01, EU.)		Roosevelt		. M.	
16.	Check App	ropriate Box To	Indicate N	ature of Notice, Rep	ort, or C	ther Data			
						JENT REPORT OF:			
TEST WATER SHUT-OFF	PU	LE OR ALTER CASING		WATER SHUT-OFF		REPA	RING WOLL		
FRACTURE TREAT		ULTIPLE COMPLETE		FRACTURE TREATM		-	RING CABING	, <del>x</del>	
SHOOT OR ACIDIZE		ANDON <sup>®</sup>		SHOOTING OR ACID (Other)	IZING	ABANI	DONMENT <sup>®</sup>		
REPAIR WELL (Other)	i tr	ANGE FLAND		(NOTE : Rep	ort results or Recompl	of multiple comp etion Report and	letion on V Log form.)	Vell	
<ol> <li>Spotted a 25 sx plug to cover all existing perforations, 9762'-9780'.</li> <li>Loaded hole w/mud-laden fluids.</li> <li>Pulled casing from 5,000'.</li> <li>Spotted a 35 sx plug @ 5-1/2" casing stub.</li> <li>Spotted a 50 sx plug in &amp; out of base of intermediate casing, 4,050'.</li> <li>Spotted a 50 sx plug @ stub of 8-5/8" casing, 800'.</li> <li>Spotted a 50 sx plug in &amp; out of base of surface casing, 417'.</li> <li>Spotted a 10 sx plug @ top &amp; erected a 4" regulation marker.</li> <li>Well was plugged &amp; abandoned on 8/27/73.</li> </ol>									
18. I hereby certify that to SIGNED	ney Sa al of State office	e use)	TITLE	Agent	<u>ş</u> 19	A CHARTS	9/4/	73	
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\*See Instructions on Reverse Side