

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE  
(Other instructions  
verse side)

Form approved.  
Budget Bureau No. 42-R1421.  
5. LEASE DESIGNATION AND SERIAL NO.

NM 0559815 A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> WELL <input checked="" type="checkbox"/> WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Delaware-Apache Corporation		8. FARM OR LEASE NAME Koch Federal	
3. ADDRESS OF OPERATOR 1720 Wilco Bldg. Midland, Texas 79701		9. WELL NO. 1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL & 535' FWL		10. FIELD AND POOL, OR WILDCAT Bluff San Andres	
		11. SEC. T., R., M., OR BCK. AND SURVEY OR AREA Sec. 21, T8S, R38E	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) Gr 3996'	12. COUNTY OR PARISH	13. STATE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spotted 25 sx cement plug from 4732'-4746'

25 sx @ 4-1/2" csg stub @ 2100'

25 sx @ 8-5/8" csg shoe @ 400'

10 sx @ surface w/marker for dry hole

Hole was loaded w/mud laden fluids.

Well P & A on 5-21-71.

18. I hereby certify that the foregoing is true and correct

SIGNED Bonnie Husband

TITLE Production Clerk

DATE June 3, 1971

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

APPROVED \_\_\_\_\_

\*See Instructions on Reverse Side

J. L. GORDON  
ACTING DISTRICT ENGINEER

**RECEIVED**

**JUN 22 1971**

**OIL CONSERVATION BOARD  
HOUSTON, TEXAS**