| NO. OF COPIES RECEIVED                                                                                                                                                                          |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             |                                                     |                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------|---------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                 |                                                          | 7.                                                                                                 |                                                                     |                                          |               |                                                                                             | Form C<br>Revise                                    | -105<br>d 1-1-65                                                                                                           |
| DISTRIBUTION                                                                                                                                                                                    |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             |                                                     | Type of Lease                                                                                                              |
| SANTA FE                                                                                                                                                                                        |                                                          | NEW M                                                                                              | EXICO OIL CO                                                        | NSERVATION                               | 4 CON         | MISSION                                                                                     | State                                               |                                                                                                                            |
| FILE                                                                                                                                                                                            | \_\                                                      | WELL COMPLE                                                                                        | TION OR REC                                                         | <b>OMPLETIO</b>                          | N RE          | PORT AND                                                                                    | ) [ [](4)                                           | l & Gas Lease No.                                                                                                          |
| U.S.G.S.                                                                                                                                                                                        |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             | 5. State Of                                         |                                                                                                                            |
| LAND OFFICE                                                                                                                                                                                     |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             | <u>;</u>                                            | K-1369                                                                                                                     |
| OPERATOR                                                                                                                                                                                        |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             |                                                     |                                                                                                                            |
|                                                                                                                                                                                                 |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             |                                                     |                                                                                                                            |
| la, TYPE OF WELL                                                                                                                                                                                | ******                                                   |                                                                                                    |                                                                     |                                          |               |                                                                                             | 7. Unit Agr                                         | reement Name                                                                                                               |
| 14. 11/2 0. 1122                                                                                                                                                                                | OIL                                                      | GAS                                                                                                |                                                                     | 1                                        |               |                                                                                             |                                                     |                                                                                                                            |
|                                                                                                                                                                                                 | WEI                                                      | GAS WELL                                                                                           | DRY XX                                                              | OTHER_                                   |               |                                                                                             | 8. Farm or                                          | Lease Name                                                                                                                 |
| b. TYPE OF COMPLET                                                                                                                                                                              |                                                          | PLUG                                                                                               | DIFF.                                                               | 1                                        |               |                                                                                             | Chare                                               | eroo Bough "C"                                                                                                             |
| WELL A OVER                                                                                                                                                                                     |                                                          |                                                                                                    | RESVR.                                                              | OTHER                                    |               |                                                                                             | 9. Well No.                                         |                                                                                                                            |
| 2. Name of Operator                                                                                                                                                                             | •                                                        |                                                                                                    |                                                                     |                                          |               |                                                                                             | 1                                                   | •                                                                                                                          |
| Skelly Oil Co<br>3. Address of Operator                                                                                                                                                         | mpany                                                    |                                                                                                    |                                                                     |                                          |               |                                                                                             | 1 10 Field                                          | and Pool, or Wildcat                                                                                                       |
| 3. Address of Operator                                                                                                                                                                          |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             | }                                                   |                                                                                                                            |
| P. O. Box 13.                                                                                                                                                                                   | 51, Midlar                                               | nd, Texas 79                                                                                       | 701                                                                 |                                          |               |                                                                                             | Wild                                                | cat                                                                                                                        |
| 4. Location of Well                                                                                                                                                                             |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             |                                                     |                                                                                                                            |
|                                                                                                                                                                                                 |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             | //////                                              |                                                                                                                            |
| UNIT LETTER C                                                                                                                                                                                   |                                                          | 990                                                                                                | Nort                                                                | ·b                                       |               | 1650 FEE                                                                                    | ()))))                                              |                                                                                                                            |
| UNIT LETTER                                                                                                                                                                                     | LOCATED                                                  | JJU FEET FI                                                                                        | OM THE                                                              | LINE AND                                 | TT            | TITITE                                                                                      | 12. County                                          |                                                                                                                            |
| •• .                                                                                                                                                                                            | 25                                                       | 70                                                                                                 | 225                                                                 |                                          | ////          | XIIII                                                                                       | Roosev                                              | 010                                                                                                                        |
| THE West LINE OF S                                                                                                                                                                              | EC. 33                                                   | TWP. /8 RGI                                                                                        | E. JJE NMP                                                          | M //////                                 |               | DE PV                                                                                       |                                                     | . Elev. Cashinghead                                                                                                        |
| 15. Date Spudded                                                                                                                                                                                | 16. Date T.D.                                            | Reached 17. Date                                                                                   | Compl. (Ready to                                                    | Proa.) 18.                               | Fieadi        |                                                                                             | •                                                   | . Liev. Cubiniqueda                                                                                                        |
| 10-14-71                                                                                                                                                                                        | 12-7-71                                                  |                                                                                                    |                                                                     |                                          |               | 4372' 0                                                                                     | R                                                   |                                                                                                                            |
| 20. Total Depth                                                                                                                                                                                 | 21. Pl                                                   | ug Back T.D.                                                                                       | 22. If Multi                                                        | ple Compl., Ho                           | w             | 23. Intervals Drilled B                                                                     | , Rotary Tools                                      | Cable Tools                                                                                                                |
| 10,020'                                                                                                                                                                                         | 9                                                        | Surface                                                                                            | Wally                                                               | -                                        |               | <del></del>                                                                                 | p' - 10,020                                         | •                                                                                                                          |
| 24. Producing Interval(s                                                                                                                                                                        | ), of this comple                                        | etion - Top, Botton                                                                                | , Name                                                              |                                          |               |                                                                                             |                                                     | 25. Was Directional Survey<br>Made                                                                                         |
|                                                                                                                                                                                                 |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             |                                                     | Made                                                                                                                       |
| <b>-</b>                                                                                                                                                                                        |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             |                                                     | No                                                                                                                         |
| Dry Hole 26. Type Electric and O                                                                                                                                                                |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             | 27.                                                 | Was Well Cored                                                                                                             |
|                                                                                                                                                                                                 |                                                          |                                                                                                    |                                                                     |                                          | _             | _                                                                                           |                                                     |                                                                                                                            |
| Schlumberger                                                                                                                                                                                    | Laterolog                                                | <u>and Boreho</u>                                                                                  | 1e Compens                                                          | ated Soni                                | c-Ge          | mma Ray                                                                                     | Log                                                 | No                                                                                                                         |
| 28.                                                                                                                                                                                             |                                                          | CAS                                                                                                | ING RECORD (R                                                       | port all string                          | s set         | in well)                                                                                    |                                                     | <del></del>                                                                                                                |
| CASING SIZE                                                                                                                                                                                     | WEIGHT LE                                                | S./FT. DEPT                                                                                        | SET H                                                               | OLE SIZE                                 | <u> </u>      | CEMENT                                                                                      | ING RECORD                                          | AMOUNT PULLED                                                                                                              |
| 13-3/8" OD                                                                                                                                                                                      | 54.5                                                     | # 40                                                                                               | 0' 1                                                                | 7-1/2"                                   |               | 400 sa                                                                                      | cks                                                 | None                                                                                                                       |
| 8-5/8" OD                                                                                                                                                                                       | 32#                                                      |                                                                                                    |                                                                     | -1/4" & 1                                | 1"            | 800                                                                                         | sacks                                               | None                                                                                                                       |
| <u> </u>                                                                                                                                                                                        |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             |                                                     |                                                                                                                            |
|                                                                                                                                                                                                 |                                                          |                                                                                                    |                                                                     |                                          |               |                                                                                             |                                                     |                                                                                                                            |
|                                                                                                                                                                                                 | ŀ                                                        |                                                                                                    |                                                                     |                                          |               |                                                                                             |                                                     |                                                                                                                            |
| 20                                                                                                                                                                                              | <u> </u>                                                 | LINER RECORD                                                                                       |                                                                     |                                          | 1             | 30.                                                                                         | TUBING RE                                           | CORD                                                                                                                       |
| 29.                                                                                                                                                                                             |                                                          | LINER RECORD                                                                                       | CACKS CEMEN                                                         | SCREEN                                   |               |                                                                                             |                                                     |                                                                                                                            |
| 29.                                                                                                                                                                                             | ТОР                                                      | LINER RECORD BOTTOM                                                                                | SACKS CEMEN                                                         | r SCREEN                                 |               | 30.                                                                                         | TUBING RE                                           | CORD PACKER SET                                                                                                            |
|                                                                                                                                                                                                 |                                                          |                                                                                                    | SACKS CEMEN                                                         | r SCREEN                                 | 1             |                                                                                             |                                                     |                                                                                                                            |
| SIZE                                                                                                                                                                                            | тор                                                      | воттом                                                                                             | SACKS CEMEN                                                         |                                          |               | SIZE                                                                                        | DEPTH SET                                           | PACKER SET                                                                                                                 |
|                                                                                                                                                                                                 | тор                                                      | воттом                                                                                             | SACKS CEMEN                                                         | SCREEN                                   |               | SIZE                                                                                        | DEPTH SET                                           | PACKER SET                                                                                                                 |
| SIZE                                                                                                                                                                                            | тор                                                      | воттом                                                                                             | SACKS CEMEN                                                         | 32.                                      | ACI           | SIZE                                                                                        | DEPTH SET                                           | PACKER SET                                                                                                                 |
| SIZE  31. Perforation Record (                                                                                                                                                                  | тор                                                      | воттом                                                                                             | SACKS CEMEN                                                         | 32.                                      | ACI           | SIZE<br>D, SHOT, FRA                                                                        | DEPTH SET                                           | PACKER SET                                                                                                                 |
| SIZE                                                                                                                                                                                            | тор                                                      | воттом                                                                                             | SACKS CEMEN                                                         | 32.                                      | ACI           | SIZE<br>D, SHOT, FRA                                                                        | DEPTH SET                                           | PACKER SET                                                                                                                 |
| SIZE  31. Perforation Record (                                                                                                                                                                  | тор                                                      | воттом                                                                                             | SACKS CEMEN                                                         | 32.                                      | ACI           | SIZE<br>D, SHOT, FRA                                                                        | DEPTH SET                                           | PACKER SET                                                                                                                 |
| SIZE  31. Perforation Record (                                                                                                                                                                  | тор                                                      | воттом                                                                                             | SACKS CEMEN                                                         | 32.                                      | ACI           | SIZE<br>D, SHOT, FRA                                                                        | DEPTH SET                                           | PACKER SET                                                                                                                 |
| SIZE  31, Perforation Record (  None                                                                                                                                                            | тор                                                      | воттом                                                                                             |                                                                     | 32.<br>DEPTI                             | ACI           | SIZE<br>D, SHOT, FRA                                                                        | DEPTH SET                                           | PACKER SET                                                                                                                 |
| SIZE  31. Perforation Record (  None  33.                                                                                                                                                       | TOP<br>(Interval, size a                                 | BOTTOM                                                                                             | PRO                                                                 | 32. DEPTI                                | ACIE<br>H INT | SIZE  ), SHOT, FRA  ERVAL                                                                   | CTURE, CEMENT S                                     | PACKER SET                                                                                                                 |
| SIZE  31, Perforation Record (  None                                                                                                                                                            | TOP<br>(Interval, size a                                 | воттом                                                                                             | PRO<br>pwing, gas lift, pu                                          | 32.  DEPTI  DDUCTION  mping — Size a     | ACIE<br>H INT | SIZE  ), SHOT, FRA  ERVAL                                                                   | ACTURE, CEMENT S AMOUNT AND M                       | PACKER SET  EQUEEZE, ETC.  KIND MATERIAL USED  Itus (Prod. or Shut-in)                                                     |
| SIZE  31. Perforation Record (  None  33.                                                                                                                                                       | TOP (Interval, size a                                    | BOTTOM  and number)  duction Method (Flo                                                           | PRO<br>pwing, gas lift, pu<br><b>Non</b>                            | DDUCTION mping - Size a                  | ACIE<br>H INT | SIZE  O, SHOT, FRA  ERVAL  De pump)                                                         | ACTURE, CEMENT S AMOUNT AND M                       | PACKER SET  EQUEEZE, ETC.  KIND MATERIAL USED  Stus (Prod. or Shut-in)  Shut In                                            |
| None  33. Date First Production                                                                                                                                                                 | TOP<br>(Interval, size a                                 | BOTTOM                                                                                             | PRO<br>pwing, gas lift, pu                                          | 32.  DEPTI  DDUCTION  mping — Size a     | ACIE<br>H INT | SIZE  ), SHOT, FRA  ERVAL                                                                   | ACTURE, CEMENT S AMOUNT AND M                       | PACKER SET  EQUEEZE, ETC.  KIND MATERIAL USED  Itus (Prod. or Shut-in)                                                     |
| None  33. Date First Production None                                                                                                                                                            | TOP (Interval, size a                                    | BOTTOM  and number)  duction Method (Flo                                                           | PRO<br>pwing, gas lift, pu<br>Non<br>Prod'n. For                    | DDUCTION mping - Size a                  | ACIE          | SIZE  O, SHOT, FRA  ERVAL  De pump)  Gas — MCF                                              | DEPTH SET  ACTURE, CEMENT S  AMOUNT AND H  Well Sta | PACKER SET  EQUEEZE, ETC.  KIND MATERIAL USED  Ettus (Prod. or Shut-in)  Shut In  Gas—Oil Ratio                            |
| None  33. Date First Production None                                                                                                                                                            | TOP (Interval, size a                                    | duction Method (Fla                                                                                | PRODUING, gas lift, pu  Non Prod'n. For Test Period                 | DDUCTION mping - Size a                  | ACIE          | SIZE  O, SHOT, FRA  ERVAL  De pump)  Gas — MCF                                              | DEPTH SET  ACTURE, CEMENT S  AMOUNT AND H  Well Sta | PACKER SET  EQUEEZE, ETC.  KIND MATERIAL USED  Stus (Prod. or Shut-in)  Shut In                                            |
| None  31. Perforation Record (  None  33.  Date First Production  None  Date of Test                                                                                                            | TOP  (Interval, size a                                   | and number)  duction Method (Flo                                                                   | PRODUING, gas lift, pu  Non Prod'n. For Test Period                 | DDUCTION mping - Size a                  | ACIE          | SIZE  O, SHOT, FRA  ERVAL  De pump)  Gas — MCF                                              | Water — Bbl.                                        | PACKER SET  GQUEEZE, ETC.  KIND MATERIAL USED  State (Prod. or Shut-in)  Shut In  Gas—Oil Ratio  Dil Gravity — API (Corr.) |
| None  31. Perforation Record (  None  33.  Date First Production  None  Date of Test  Flow Tubing Press.                                                                                        | TOP  (Interval, size a)  Pro  Hours Tested  Casing Press | duction Method (Flo                                                                                | PRODUING, gas lift, pu  Non Prod'n. For Test Period                 | DDUCTION mping - Size a                  | ACIE          | SIZE  O, SHOT, FRA  ERVAL  De pump)  Gas — MCF                                              | DEPTH SET  ACTURE, CEMENT S  AMOUNT AND H  Well Sta | PACKER SET  GQUEEZE, ETC.  KIND MATERIAL USED  State (Prod. or Shut-in)  Shut In  Gas—Oil Ratio  Dil Gravity — API (Corr.) |
| None  31. Perforation Record (  None  33.  Date First Production  None  Date of Test                                                                                                            | Pro Hours Tested  Casing Press                           | Choke Size  Calculated 2 Hour Rate  fuel, vented, etc.)                                            | PRODUING, gas lift, pu  Non  Prod*n. For Test Period  4- Oil - Bbl. | DDUCTION mping — Size a  Gas —           | ACIE<br>H INT | SIZE  O, SHOT, FRA  ERVAL  De pump)  Gas — MCF                                              | Water — Bbl.  Test Witnesser                        | PACKER SET  GQUEEZE, ETC.  KIND MATERIAL USED  State (Prod. or Shut-in)  Shut In  Gas—Oil Ratio  Dil Gravity — API (Corr.) |
| None  33. Date First Production None Date of Test  Flow Tubing Press.  34. Disposition of Gas                                                                                                   | Pro Hours Tested  Casing Press                           | Choke Size  Calculated 2 Hour Rate  fuel, vented, etc.)                                            | PRODUING, gas lift, pu  Non  Prod*n. For Test Period  4- Oil - Bbl. | DDUCTION mping — Size a  Gas —           | ACIE<br>H INT | SIZE  O, SHOT, FRA  ERVAL  De pump)  Gas — MCF                                              | Water — Bbl.  Test Witnesser                        | PACKER SET  GQUEEZE, ETC.  KIND MATERIAL USED  State (Prod. or Shut-in)  Shut In  Gas—Oil Ratio  Dil Gravity — API (Corr.) |
| None  31. Perforation Record of None  33. Date First Production None Date of Test  Flow Tubing Press.  34. Disposition of Gas  35. List of Attachments                                          | Pro Hours Tested Casing Press (Sold, used for            | Choke Size  Calculated 2 Hour Rate  fuel, vented, etc.)                                            | PRODUING, gas lift, pu  Non  Prod*n. For Test Period  4- Oil - Bbl. | DDUCTION mping — Size a  Gas —           | ACIE<br>H INT | SIZE  O, SHOT, FRA  ERVAL  De pump)  Gas — MCF                                              | Water — Bbl.  Test Witnesser                        | PACKER SET  GQUEEZE, ETC.  KIND MATERIAL USED  Stus (Prod. or Shut-in)  Shut In  Gas—Oil Ratio  Dil Gravity — API (Corr.)  |
| None  33. Date First Production None Date of Test  Flow Tubing Press.  34. Disposition of Gas  35. List of Attachments                                                                          | Pro Hours Tested Casing Press (Sold, used for            | duction Method (Flo                                                                                | Prod'n. For Test Period  4- Oil - Bbl.                              | DDUCTION mping - Size a  Gas -  Deviatio | ACIE H INT    | SIZE  D, SHOT, FRA ERVAL  De pump)  Gas — MCF  Wate                                         | Water - Bbl.  Test Witnessed  Borehole Co           | PACKER SET  EQUEEZE, ETC.  KIND MATERIAL USED  Shut In  Gas—Oil Ratio  Dil Gravity — API (Corr.)  di By  mpensated Sonic—  |
| None  31. Perforation Record of None  33.  Date First Production None  Date of Test  Flow Tubing Press.  34. Disposition of Gas  35. List of Attachments                                        | Pro Hours Tested Casing Press (Sold, used for            | duction Method (Flo                                                                                | Prod'n. For Test Period  4- Oil - Bbl.                              | DDUCTION mping - Size a  Gas -  Deviatio | ACIE H INT    | SIZE  D, SHOT, FRA ERVAL  De pump)  Gas — MCF  Wate                                         | Water - Bbl.  Test Witnessed  Borehole Co           | PACKER SET  EQUEEZE, ETC.  KIND MATERIAL USED  Shut In  Gas—Oil Ratio  Dil Gravity — API (Corr.)  di By  mpensated Sonic—  |
| None  31. Perforation Record ( None  33.  Date First Production  None  Date of Test  Flow Tubing Press.  34. Disposition of Gas  35. List of Attachments  Gamma Ray L  36. I hereby certify tha | Pro Hours Tested Casing Press (Sold, used for            | Choke Size  Calculated 2 Hour Rate  fuel, vented, etc.)  y of Drill S terolog. n shown on both sid | Prod'n. For Test Period  4- Oil - Bbl.                              | DDUCTION mping - Size a  Gas -  Deviatio | ACIE H INT    | SIZE  D, SHOT, FRA  ERVAL  De pump)  Gas - MCF  Wate  ### High Control  Wate  the best of m | Well Sta  Water - Bbl.  Test Witnesser  Borehole Co | PACKER SET  EQUEEZE, ETC.  KIND MATERIAL USED  Shut In  Gas—Oil Ratio  Dil Gravity — API (Corr.)  di By  mpensated Sonic—  |

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## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Northwestern New Manier

Southeastern New Mexico

| Sourie astein           | NEW MEXICO          | Northwestern New Mexico |                  |  |  |  |
|-------------------------|---------------------|-------------------------|------------------|--|--|--|
| T. Anhy 1803' T.        | Canyon              | T. Ojo Alamo            |                  |  |  |  |
| T. Salt T.              | Strawn              | T. Kirtland-Fruitland   | Г. Репп. "C"     |  |  |  |
| B. Salt T.              | Atoka               | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |
| T. YatesT.              | Miss                | T. Cliff House          | Γ. Leadville     |  |  |  |
| T. 7 Rivers T.          | Devonian            | T. Menefee              | Γ. Madison       |  |  |  |
| I. Queen T.             | Silurian            | T. Point Lookout        | Γ. Elbert        |  |  |  |
| 26621                   | Montoya             | T. Mancos               | Г. McCracken     |  |  |  |
| 1. Sali Andres1.        | Simpson             | T. Gallup               | T. Ignacio Qtzte |  |  |  |
| T. Glorieta T.          | McKee               | Base Greenhorn          | r. Granite       |  |  |  |
| T. Paddock 5530 T.      | Ellenburger         | T. Dakota               | Canyon 9008'     |  |  |  |
| T. Paddock T. Tubb 6285 | Gr. Wash            | T. Morrison             | r. Strawn 9225'  |  |  |  |
| 1.                      | Granite             | T. Todilto              | T. 2100KB 7470   |  |  |  |
| T. Drinkard T.          | Delaware Sand       | T. Entrada              | Miss. Lime 9989' |  |  |  |
|                         | Bone Springs        | T. Wingate              | r                |  |  |  |
|                         | ogen v 0013         | T. Chinle               | Г                |  |  |  |
| T. PennT.               | B 8646 ·            | T. Permian              | r                |  |  |  |
| T Cisco (Bough C) T.    | " "C" 8682 1 8719 1 | T. Penn. '** 8780'      | F                |  |  |  |

## FORMATION RECORD (Attach additional sheets if necessary)

| From                                                                                                                               | То                                                                   | Phickness<br>in Feet                                                                        | Formation                                                                                                                                                                      | From | То | Thickness<br>in Feet | Formation                                   |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|----------------------|---------------------------------------------|
| 803' 16885' 2292' 2952' 3068' 34443' 42772' 52530' 62285' 71135' 86619' 8666' 8666' 8666' 86719' 86719' 8780' 908' 9225' 94498' 99 | 885'<br>292'<br>952'<br>968'<br>443'<br>772'<br>530'<br>285'<br>135' | 82' 407' 660' 116' 375' 1329' 758' 755' 850' 1012' 472' 27' 36' 37' 61' 228' 217' 273' 491' | Sand and red beds Anhydrite Salt Yates Queen Penrose San Andres Glorieta Clearfork Tubb Abo Hueco Bough "A" Bough "B" Bough "C" Bough "D" Penn. Canyon Strawn Atoka Miss. Lime |      |    |                      | 17 1971<br>ISELVANO I COLIM.<br>10365, U. I |

## ummary of Drill Stem Tests

Chaveroo Bough "C" No. 1

DRILL STEM TEST NO. 1: 8671-8695'

Bough "B" - 3/4" bottom hole choke, 1" top hole choke. Tool open 15 minutes on preflow, immediate air blow increased from fair to good; 60-minute ISIP 1611-2799#; 60-minute FFP 1611-2711#, good air blow decreased to weak blow; 120-minute FSIP 2711#. Hydrostatic in 4804#, out 4440#. Pulled drill pipe and recovered 1700' gas in drill pipe, 4490' slightly gas-cut salt water, 210' drilling mud, no oil. Pulled out of hole. In sample chamber recovered .1 cubic feet of gas, 1700 cc salt water, 400 cc drilling mud. Bottom hole temperature 138°.

DRILL STEM TEST NO. 2: 8709-8735'

Bough "C" - 3/4" bottom hole choke, 1" top hole choke. Tool open 20 minutes on preflow, slight to weak air blow to surface in 20 minutes, IFP 46#; 60-minute ISIP 230#; 60-minute FFP 46# with slight air blow to no blow in 5 minutes; 120-minute FSIP 92#. Hydrostatic in 4718#, out 4622#. Recovered 60' drilling mud, no show of oil or gas. In sample chamber recovered 1200 cc mud.

DRILL STEM TEST NO. 3: 8737-8810'

Bough "D" - 3/4" bottom hole choke, 1" top hole choke. 15-minute preflow 115#, weak air blow immediately and continued throughout 15 minutes; 1 hr. ISIP 2981#; 1 hr. FFP 138#, weak air blow immediately, died in 10 minutes; 2-hr. FSIP 3004#. Pulled out of hole and recovered 90' of drilling mud, no shows. In sample chamber recovered 1450 cc drilling mud. Hydrostatic in 4447#, out 4424#, bottom hole temperature 140°.

DRILL STEM TEST NO. 4: 8930-8952'

Cisco - 3/4" bottom hole choke, 1" top hole choke. 15-minute preflow 46#, weak air blow immediately, and continued throughout 15 minutes. 1-hr. ISIP 3301#; 1-hr. FFP 46#, no air blow; 2-hr. FSIP 2922#. Pulled out of hole and recovered 70' drilling mud, no shows. In sample chamber recovered 1200 cc drilling mud. Hydrostatic in 4713#, out 4668#, bottom hole temperature 140°.

DRILL STEM TEST NO. 5: 9560-9680'

Atoka - 3/4" bottom hole choke, 1" top hole choke. 20-min. preflow 46# with weak air blow; 1-hr. ISIP 92#; 1-hr. FFP 46# with no air blow; 2-hr. FSIP 92#; hydrostatic in 4986#, hydrostatic out 4940#. Recovered 40' drilling mud. In sample chamber recovered 1400 cc drilling mud. Bottom hole temperature 142°.

DRILL STEM TEST NO. 6: -9684-9800'

Atoka - 3/4" bottom hole choke, 1" top hole choke. 20-min. preflow 385# with very weak to no air blow in 18 minutes; 1-hr. ISIP
2559#; 1-hr. FFP 428# with very weak to no air blow in 10 minutes;
2-hr. FSIP 2665#, hydrostatic in 5042#, hydrostatic out 5021#.
Recovered 320' drilling mud. In sample chamber recovered 1450 cc
drilling mud. no shows. Bottom hole temperature 146°.

| New Mexico Oil ( | Conservation Commission         | n                | ·                                     |                                          |
|------------------|---------------------------------|------------------|---------------------------------------|------------------------------------------|
| P. O. Box 1980   |                                 | ·                |                                       | • .                                      |
| Hobbs, New Mexic | :0 88240                        |                  | . •                                   |                                          |
| State of New M   | lexico                          | <u> </u>         | •                                     |                                          |
| County of Ro     | oosevelt                        | <del>-</del>     |                                       |                                          |
| D. R. Cro        | ow , of la                      | wful age, b      | eing first duly sw                    | orn deposes and says:                    |
| That he is       | s employed by Skelly Oil        | Company in       | the capacity of $\frac{\mathtt{L}}{}$ | ead Clerk                                |
|                  | and is fully acq                | uainted wit      | th the facts as set                   | forth herein.                            |
| That duri        | ng the months of Oct., No       | v., and Dec      | . 19 71, Hondo                        | Drilling Company                         |
| ran the follow   | ing Deviation Surveys fo        | r Skelly O       | il Company on their                   | Chaveroo Bough "C"                       |
| Well No. 1       | , in <u>NE</u> 1/4 of <u>NW</u> | 1/4 of <u>Se</u> | e. 35-7S-33E                          | , NMPM, Wildcat                          |
|                  | Pool, Roo                       | sevelt           | County, New                           | Mexico.                                  |
|                  | SLO                             | PE TEST DAT      | <u>ΓΑ</u>                             | •                                        |
| Depth In         | Angle in Degrees                |                  | Depth In                              | Angle in Degrees                         |
| 4001             | 1                               | •                | 57 <b>79'</b>                         | 3/4                                      |
| 900'             | 3/4                             | -                | 62651                                 | 3/4                                      |
| 1300'            | 1                               |                  | 6725'                                 | 3/4                                      |
| 1750'            | 3/4                             |                  | 7093'                                 | 1/2                                      |
| 2200'            | 3/4                             |                  | <b>7591'</b>                          | 1/2                                      |
| 2700 '           | 3/4                             |                  | 7804'                                 | 1/2                                      |
| 3200 '           | 1-1/2                           |                  | 7984 '                                | 1/2                                      |
| 3540 '           | 3/4                             |                  | 82451                                 | 1/2                                      |
| 3865 '           | 1                               |                  | 8952'                                 | 1-1/4                                    |
| 4339'            | 3/4                             | •                | 9680 '                                | 1/2                                      |
| 4500 1           | 3/4                             |                  | 98001                                 | 3                                        |
| 4746'            | 1/2                             |                  | 10,020'                               | 1,                                       |
| 5261'            | 1/2                             |                  |                                       | •                                        |
|                  |                                 |                  |                                       |                                          |
| Subscribed and   | sworn to before me this         | 16th             |                                       | that the information                     |
| day of December  | er , 19 <u>71</u>               | ·                | best of my knowl                      | rue and complete to the edge and belief. |
| 6                | 6- Boen C. C. E                 | Boen             | Ji Ron                                | υω D. R. Crow                            |
| Notary Public    | in and for said County          | and State        |                                       | Clerk                                    |
| My commission    | expires: 6-1-73                 |                  |                                       | ition                                    |
| ٠.               |                                 |                  |                                       | fidland, Texas 79701                     |
|                  |                                 |                  | Ado                                   | lress                                    |