| | | | | | |
|---|----------------------------|--------------------------------|--------------------|--|---|
| J. OF COPIES RECEIVED | | → . | | | Form C-103 |
| DISTRIBUTION | | | | | Supersedes Old C-102 and C-103 |
| SANTA FE | | NEW MEXICO | OIL CONS | ERVATION COMMISSION | Effective 1-1-65 |
| - - | | | | | • |
| U.S.G.S. | | • | • | | 5a. Indicate Type of Lease |
| | | | | | State Fee X |
| LAND OFFICE | | | | | 5. State Oil & Gas Lease No. |
| OPERATOR | | | | | |
| | | | | | mmmmmm |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| 1. | | | | | 7. Unit Agreement Name |
| OIL X GAS WELL | ОТН | HER- | | | |
| 2. Name of Operator | | | | | 8. Farm or Lease Name |
| Read & Stevens, Inc. | | | | | Davis |
| 3. Address of Operator | | | | | 9. Well No. |
| P. O. Box 2126, Roswell, New Mexico 88201 | | | | | 1 1 |
| | | | | | 10. Field and Pool, or Wildcat |
| 4. Location of Well | | | | | |
| UNIT LETTER P 660 FEET FROM THE SOUTH LINE AND 660 FEET FROM | | | | | Wildcat |
| | | | | | |
| Tur East , | INE SECTION 4 | 25 TOWNSHI | , 7-Sout | h RANGE 34-EAST NMPM. | |
| | INE, SECTION | TOWNSHI | | | |
| | HHHH | 15. Elevation (Sh | ow whether | DF, RT, GR, etc.) | 12. County |
| | | 4264.6 | GR - | 4275' RKB | Roosevelt () |
| 16. | | | | | |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | | | |
| NOTIC | E OF INTENT | rion to: | | SUBSEQUENT | REPORT OF: |
| | | | | | |
| PERFORM REMEDIAL WORK |] | PLUG AND A | BANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | ĺ | | | COMMENCE DRILLING OPNS. X | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | 1 | CHANGE PLA | N.S. | CASING TEST AND CEMENT JOB X | |
| POLE OR ALIER CASING | 3 | Charles I sa | رے ۳۰ | | |
| | | | <u> </u> | OTHER | |
| OTHER | | | | | |
| 17 Describe Proposed of Co. | mnleted Operation | s (Clearly state all t | ertinent det | rils, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | improted Operation | .g (Groundy Grade and p | | , B | |
| Ran 12 joints Cemented w/ 2 | 8 5/8", 24 50 sx. Clas | 4#, K-55, S.T ss C cement w | . & C. 7/ 2% Ca | 12 1/4" hole to 416' R casing, total of 424.43 Cl ₂ . Circulated 15 sx. ure tested casing to 10 | ', set @ 414' RKB. cement. Plug down @ |
| 18. I hereby certify that the | hidreso | w | to the best | of my knowledge and belief. Agent | GATE 6-1-76 |
| | Orig. Signed John Russy | O | | | |
| | John Runy | ēθ | | | SATING DESCRIPTION |
| APPROVED BY | Geologie | | TITLE | | DATE |