Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OPERATOR'S ___

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No.
NM 66486

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

1. Type of Well
☒ Oil Well   ☐ Gas Well   ☐ Other

2. Name of Operator
LAYTON ENTERPRISES, INC.

3. Address and Telephone No.
3103 79TH ST, LUBBOCK, TX. 79423   806/745-2638

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
990' FWL   1550' FNL
SEC 11, T8S, R37E

8. Well Name and No.
KIRKPATRICK FED #8

9. API Well No.
30-041-20430

10. Field and Pool, or Exploratory Area
BLUITT WOLFCAMP

11. County or Parish, State
ROOSEVELT, N.M.

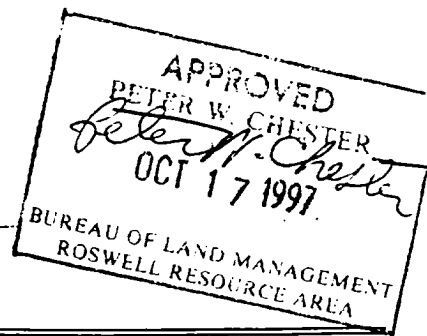12. **CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	
☐ Notice of Intent	☒ Abandonment	☐ Change of Plans
	☐ Recompletion	☐ New Construction
☐ Subsequent Report	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut-Off
☒ Final Abandonment Notice	☐ Altering Casing	☐ Conversion to Injection
	☐ Other _____	☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-1-97   TO   10-8-97

1. SPOTTED 80 SX PLUG @ 8100' - TAG PLUG TOP @ 7959'
2. LOAD HOLE W/ 9.5# MUD
3. CUT 5½" CSG @ 3827' - PULLED & LAID DOWN CASING.
4. SPOT 40 SX PLUG @ 3870' - TAG PLUG @ 3720 (5½ STUB & 8 5/8 SHOE)
5. SPOT 40 SX PLUG @ 720' TO 266'
6. SET 15 SX PLUG @ 60' TO SURFACE
7. SET MARKER & LEVEL LOCATION

APPROVED
PETER W CHESTER
OCT 17 1997
BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

14. I hereby certify that the foregoing is true and correct
Signed _____   Title *PRESIDENT*   Date *10-13-97*

(This space for Federal or State office use)

Approved by _____   Title _____   Date _____
Conditions of approval, if any: *See attached info,*

*See Instruction on Reverse Side