

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N. M. OIL & GAS COMMISSION  
P. O. BOX 1080  
HOBBS, NM 88241-1080

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

LAYTON ENTERPRISES, INC.

3. Address and Telephone No.

3103 79<sup>TH</sup> ST LUBBOCK, TX. 79423 806-745-4638

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FWL 1550' FNL  
SEC 11, T 8 S, R 37 E

5. Lease Designation and Serial No.

NM 66486

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

KIRKPATRICK FED #8

9. API Well No.

30-041-20430

10. Field and Pool, or Exploratory Area

BLUETT WOLF CAMP

11. County or Parish, State

ROOSEVELT, N.M.

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☒ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

THIS WELL IS NO LONGER ECONOMIC TO PRODUCE  
PROPOSE TO PLUG AND ABANDON AS FOLLOWS:

1. SET CIBP @ 8050' w/ 35' CEMENT TO COVER PERFS 8098-8122

2. LOAD HOLE w/ 9.5" MUD

3. CUT 5 1/2" CSG. & PULL FROM FREE POINT (EST 5000')

4. SPOT 40 SX STUB PLUG & TAG (5050' - 4950')

5. SPOT 40 SX @ 3890-3730 & TAG (8 5/8" SHOE @ 3780)

6. SPOT 40 SX @ 418-318 (12 3/4" SHOE @ 368')

7. SPOT 10 SX @ 30' TO SURFACE - CUT OFF WELLHEAD & SET MARKER

8. REMOVE EQUIPMENT, CLEAR, LEVEL, & RECLAIM LOCATION

14. I hereby certify that the foregoing is true and correct.

Signed

Title PRESIDENT

Date 5-6-97

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any: