

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Murphy Operating Corporation

3. Address and Telephone No.

P. O. Box 2545, Roswell, New Mexico 88202-2545 505-623-1957

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL & 1980' FEL

Section 30-7S-32E

5. Lease Designation and Serial No.

NM-14154

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Chambers Federal #2

9. API Well No.

30-041-20442

10. Field and Pool, or Exploratory Area

Tomahawk San Andres

11. County or Parish, State

Roosevelt, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Murphy Operating Corporation proposes the recompletion of the Chambers Federal #2 well as detailed below:

1. RU pulling unit. TOH with production string.
2. Perforate San Andres "P-1" interval from 4060'-4070'.
3. TIH with tubing and packer. Set packer at 4000'. Test annulus to 500#. Acidize with 2500 gallons 20% NEFE.
4. TOH with tubing and packer. TIH with production string. Return well to production.

14. I hereby certify that the foregoing is true and correct

Signed Carol J. Garcia

Title Production Supervisor

Date 6/17/93

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title APPROVED
PETER W. CHESTER

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

See instruction on Reverse Side
BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

RECEIVED

11/11/71

CGD HOF 8-
OFFIC