| | NO. OF COPIES RECEIVED | | | | | | Form C-105 Revised 11-1-18 | | |
|---|--|--------------------------|--|------------------|--|---------------------------------------|-------------------------------|--------------------------------|--|
| | STRIBUTION | | | | | | 5a, Indicate Type of Lease | | |
| SANTA FE | | | NEW MEXICO OIL CONSERVATION COMMISSION | | | | State X | – | |
| FILE | | WELL COMPL | ETION OR REC | COMPLETIO | N REPORT | AND LOG | | 6 Gas Lease No. | |
| U.S.G.S. | | | | | | | | | |
| OPERATOR . | | | | | | | L-298 | | |
| LOPERATOR . | |] | | | | | | | |
| Id. TYPE OF WELL | | | | | | | | 7. Unit Agreement Name | |
| | 01 | C GAS | | ٦ | | | 7. 0 | care ivane | |
| b. TYPE OF COMPL | ETION W | ELL WEL | L DRY X | - OTHER | | | 8, Farm or L | ease Name | |
| NEW WORK DEEPEN PLUG DIFF. OTHER | | | | | | | Hanks-State | | |
| WELLIX OVER DEEPEN BACK RESVR. OTHER 2. Name of Operator | | | | | | | | 9. Well No. | |
| Flag-Redfern Oil Company | | | | | | | | 1 | |
| 3. Address of Operator | | | | | | | | 10. Field and Pool, or Wildcat | |
| P. O. Box 23 Midland, TX 79702 | | | | | | | | Undesignated | |
| 4, Location of Well | | | | | | | | | |
| | | | | | | | | | |
| UNIT LETTER 0 LOCATED 660' FEET FROM THE SOUTH LINE AND 1980' FEET FROM | | | | | | | | | |
| | | | | MITTE | mm | | 12. County | <i>…\\\\\</i> | |
| THE East LINE OF | sec. 16 | TWP. 8-S R | . 34-E NMPN | | | | Rooseve | 1t (| |
| 15. Date Spudded | 16. Date T.D. | Reached 17. Date | Compl. (Ready to | Prod.) 18. E | ievations (DF , | RKB, RT, GI | R, etc.) 19. E | Elev. Cashinghead | |
| 6-13-78 | 6-23-7 | 8 | | 4 | 287' GL | | 1 4 | 285' | |
| 20. Total Depth | 21. P | 8 ug Back T.D. | 22. If Multip Many | le Compl., How | 23. Interve | als Rotary | Tools | Cable Tools | |
| 4566' | 45 | 30' | | | Drilled | -> : 0-4. | 566' | -0- | |
| 24. Producing Interval | s), of this compl | etion - Top, Botton | n, Name | | | | | 5. Was Directional Survey | |
| | | | | | | | | Made | |
| 26. Type Electric and (| 94-45641 | | | | | | | No | |
| 26. Type Electric and (| Other Logs Run | | | | | V | 27. Wa | s Well Cored | |
| Dual Laterol | og - Sidew | all Neutron | Porosity lo | g | | | | No | |
| 28. | | CA | SING RECORD (Re | port all strings | set in well) | | | | |
| CASING SIZE | WEIGHT LE | FT. DEPT | H SET HO | LE SIZE | | NTING RECO | RD | AMOUNT PULLED | |
| 8-5/8" | 24# | | | | 1/4" 250 sx Class C | | | | |
| 4-1/2'' | 10.5# | | 4566 7 | | | | | | |
| DV Tool | | 220 | 2203 | | 550 sx Hall Li | | e | | |
| , | | L | | | ······································ | | | | |
| 29. | | LINER RECORD | | 30. | | | TUBING RECORD | | |
| SIZE | ТОР | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEF | PTH SET PACKER SET | | |
| None | | | | | 2 3/8 | 45 | 30 | None | |
| | | <u> </u> | | | | | | | |
| 31. Perforation Record | | · · | | 32. | CID, SHOT, F | RACTURE, C | EMENT SQU | EEZE, ETC. | |
| | | | | | | | INT AND KIND MATERIAL USED | | |
| | | | | | | als. 20% NE Acid | | | |
| | | | | | | | 1s. 20% NE Acid | | |
| | | | | | | | 000 gals. Titan II-30 and | | |
| | | ····· | | | | 48,000# | 20-40 S | and | |
| 33. | 1. | | | UCTION | | | | | |
| Date First Production | i i | | ving, gas lift, pump | oing - Size and | type pump) | | 1 | (Prod. or Shut-in) | |
| 7-27-78 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | nping | Ts 1. 5 | | | · · · · · · · · · · · · · · · · · · · | Shut-i | | |
| Date of Test | Hours Tested | Choke Size | Prod'n. For Test Period | Oil — Bbl. | Gas — MCF | Water | - Bb1. | Gas - Oil Ratio | |
| Flow Tubing Press. | Castna Brasau | Calculated St | 0/1 551 | | | | | | |
| riow tubing riess. | Casing Pressu | Calculated 24 Hour Fiate | - On = Bal. | Gas - MC | YF Wa | ter — Bbl. | Oil G | iravity – API (Corr.) | |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) | | | | | | | Witnessed Bu | | |
| Vented Test Witnessed By | | | | | | | | | |
| 35. List of Attachments | | | | | | | | | |
| | | ity Iog - De | al Tatorolo | r _ Tma13- | nation Do- | vort | | Ì | |
| Sidewall Neu: 36. I hereby certify that | | | | | | | | | |
| k A | A Continue | inoun on our side | s oj uius jomi i s tru | e ana complete | w the best of | my knowledge | ana belief. | | |
| $\mathcal{I} \cap \mathcal{I}$. | 1 lm | · Ω.`- | | _ | | | _ | <u> </u> | |
| SIGNED TOM | V. Je | eight. | TITLE | Petroleum | <u>Engineer</u> | <u> </u> | DATE9- | 8-78 | |