

|                 |  |  |
|-----------------|--|--|
| COPIES RECEIVED |  |  |
| CONTRIBUTION    |  |  |
| SANITARY FEE    |  |  |
| PLUG FEE        |  |  |
| LAND OFFICE     |  |  |
| CRUISE OR       |  |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

|                                            |                                         |
|--------------------------------------------|-----------------------------------------|
| 5A. Indicate Type of Lease                 |                                         |
| STATE <input type="checkbox"/>             | FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.               |                                         |
| 7. Unit Agreement Name                     |                                         |
| 8. Farm or Lease Name                      |                                         |
| Byron                                      |                                         |
| 9. Well No.                                |                                         |
| 1-Y                                        |                                         |
| 10. Field and Pool, or Wildcat             |                                         |
| Chaveroo                                   |                                         |
| 12. County                                 |                                         |
| Roosevelt                                  |                                         |
| 18. Proposed Depth                         | 19A. Formation                          |
| 4350                                       | San Andres                              |
| 20. Rotary or C.T.                         |                                         |
| Rotary                                     |                                         |
| 21. Elevations (Show whether DP, RT, etc.) | 22. Approx. Date Work will start        |
| 4473.5 GR                                  | 11-15-78                                |

|                                                                                                       |                                                |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                                                 |                                                |
| 1. Type of Work                                                                                       |                                                |
| DRILL <input checked="" type="checkbox"/>                                                             | DEEPEN <input type="checkbox"/>                |
| 2. Kind of Well                                                                                       |                                                |
| WATER <input checked="" type="checkbox"/>                                                             | GAS WELL <input type="checkbox"/>              |
| 3. Name of Operator                                                                                   |                                                |
| El Ran, Inc.                                                                                          |                                                |
| 4. Address of Operator                                                                                |                                                |
| 1603 Broadway, Lubbock, Texas 79401                                                                   |                                                |
| 5. Location of Well                                                                                   |                                                |
| UNIT LETTER <b>P</b>                                                                                  | LOCATED <b>660</b> FEET FROM THE <b>S</b> LINE |
| AND <b>990</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>34</b> TWP. <b>7-S</b> RGE. <b>32-E</b> NMPM |                                                |
| 13. Proposed Depth                                                                                    |                                                |
| 4350                                                                                                  |                                                |
| 19A. Formation                                                                                        |                                                |
| San Andres                                                                                            |                                                |
| 20. Rotary or C.T.                                                                                    |                                                |
| Rotary                                                                                                |                                                |
| 21. Elevations (Show whether DP, RT, etc.)                                                            |                                                |
| 4473.5 GR                                                                                             |                                                |
| 21A. Kind & Status Plug. Bond                                                                         |                                                |
| Surety Bond 39                                                                                        |                                                |
| 21B. Drilling Contractor                                                                              |                                                |
| WEK                                                                                                   |                                                |
| 22. Approx. Date Work will start                                                                      |                                                |
| 11-15-78                                                                                              |                                                |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 12 3/4       | 8 5/8          | 24              | 1700          | 600             | Surface  |
| 7 7/8        | 4 1/2          | 9.5             | 4350          | 175             | 3700     |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IN PROPOSED IS TO BE DEEPENED ON BECAUSE, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed W. W. Lane Title Agent Date October 25, 1978

(This space for State Use)

APPROVED BY Jerry Sells TITLE SUPERVISOR DISTRICT I DATE NOV 1 1978

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

OCT 26 1978

CH. 101 2.10