Form 3160-5 (November 1983) (Formerly 9-331)

## UNITED STATES N. M. United bunking bunking 18 Tree DEPARTMENT OF THE INTERPORT Personnel on re-

AND MANAGEMER BS, NEW MEXICO &

Budget Bureau No. 1004-0135 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

| , |    | 71 |     | UC  | 00124    |    |       |      |  |
|---|----|----|-----|-----|----------|----|-------|------|--|
|   | 6. | IF | IND | IAN | ALLOTTEE | OR | TRIBE | NAME |  |

|         | <b>SUNDRY</b>   | <b>NOTICES</b>  | AND         | <b>REPORTS</b> | ON      | WELLS                  |
|---------|-----------------|-----------------|-------------|----------------|---------|------------------------|
| o not u | se this form fo | or proposals to | drill or to | deepen or plug | back to | a different reservoir. |

| Do | not | this | form | for | proposals to | drill | or to<br>PER | deepen<br>AIT—'' | or<br>for a | plug<br>such | back<br>propo | to a | differen | it reser | volr. |
|----|-----|------|------|-----|--------------|-------|--------------|------------------|-------------|--------------|---------------|------|----------|----------|-------|
|    |     |      |      |     |              | _     |              |                  |             |              |               |      |          |          |       |

| Use "APPL   | ICATION FOR PERMIT—" for such proposals.)                |   |
|---|--|---|
| 1. OIL X GAS WELL OTHER   |  | 7. UNIT AGREEMENT NAME                              |
| 2. NAME OF OPERATOR   |  | 8. FARM OR LEASE NAME                               |
| Texaco Inc.   |  | L. Harris Federal                                   |
| 3. ADDRESS OF OPERATOR  |  | 9. WELL NO.   |
| P. O. Box 730 Hobb  | os, MM 88240   | _ 2   |
| <ol> <li>LOCATION OF WELL (Report location<br/>See also space 17 below.)</li> <li>At surface</li> </ol> | n clearly and in accordance with any State requirements. | 10. FIELD AND POOL, OR WILDCAT  Todd Wolfcamp       |
| Unit Letter G   |  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA |
| 1980' FNL & 1980' FEL   |  | Sec. 22, T-7-S, R-35-E                              |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether DF, RT, GR. etc.)           | 12. COUNTY OR PARISH 13. STATE                      |
|   | 4204 GL  | Roosevelt NM  |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |        |
|---|--------|
|   |        |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL  |        |
| FRACTURE TREAT  MULTIPLE COMPLETE  FRACTURE TREATMENT  ALTERING CASING  |        |
| SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING ABANDONMENT*  |        |
| REPAIR WELL CHANGE PLANS (Other)  |        |
| (Other) Temporarily Abandon (Norm: Report results of multiple completion on We Completion or Recompletion Report and Log form.) | .1<br> |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)\*

This well is temporarily abandoned due to uneconomical production. Current plans are to sell the lease.



| 18. I hereby certify that the foregoing is true and SIGNED of a Heave                     | J. A. nead   | 393-7191           | <b>DATE</b> 4-3-90   |
|---|--|--------------------|--|
| (This space for Federal or State office use)  APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | APPROVED FOR (- MONTH PE                             | RIOD               | DATE CONTROL OF THE PROPERTY O |
|   | ENDING APR 18 1991 *See Instructions on Reverse Side | standar gerina 187 | i ARRIMONA   |