| UNIT STATES SUBMIT IN TRIPLIC (Other Instructions on 1c- DEPARTMENT OF THE INTERIOR (Other Instructions on 1c- GEOLOGICAL SURVEY | | | | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NM 18816 |
|---|---|---------------------------|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1. OIL GAS WELL WELL OTHER 2. NAME OF OPERATOR | | | | 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME |
| Wolfson Oil Company 3. ALDRESS OF OPERATOR | | | | Mountain-Federal 9. WELL NO. |
| 3206 Papublic Bank Tower Dallas, Texas 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 990' FNL & 1980' FEL | | | | To amahawk (San Andr 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 14. PERMIT NO. | | NS (Show whether DF, RT, | GR, etc.) | 30, 7-S, 32-E 12. COUNTY OF PARISH 13. STATE ROOSEVELT New Mexic |
| 16. | Check Appropriate B | ox To Indicate Nati | ore of Notice, Report, or C | Other Data |
| | NOTICE OF INTENTION TO: | 1 | BUBSEQU | JENT REPORT OF: |
| TEST WATER SHU FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) | MULTIPLE COM | | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results | REPAIRING WELL ALTERING CASING ABANDONMENT* of multiple completion on Well letion Report and Log form.) |
| proposed work. nent to this work | Well is directionally drilled, in the contract of the contrac | give subsurface locations | s and measured and true vertice | including estimated date of starting any all depths for all markers and zones pertint. nt. WOC Approx. 8n |
| ACCEPTED OF | FOR RECORD | | | |
| | V15 1979 OGICAL SURVEY NEW MEXICO | | | |
| | | | U.S. CERLOX MOBLE, TE | |
| 18. I hereby certify the | the foregoing is true and cor | rect | | |
| signedH_G | · Freedman | TITLE _Prod | . Engr. | DATE 11-13-79 |
| APPROVED BY _ | ederal or State office use) | TITLE | | DATE |