Submit 3 Copies to Appropriate District Office	State of New Mexico Ene. Minerals and Natural Resources Department		Form C-103 Revised 1-1-89
DISTRICT P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088			WELL API NO. 30-041-20493
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088			5. Indicate Type of Lease STATE FEE X
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			6. State Oil & Gas Lease No. NA
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name
1. Type of Well: OIL OAS WELL X WELL OTHER			Tucker
2. Name of Operator			& Well No.
Devon Energy Corporation (Nevada)		#1	
3. Address of Operator			9. Pool name or Wildcat
20 North Broadway Suite 1500 Oklahoma City, OK 73102			Tucker Ranch (Bough C)
4. Weil Location Unit LetterI : 1980 Feet From Theeast Line and1980 Feet From The Line			
NOTICE OF II PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING OTHER: Plug present we well 12. Describe Proposed or Completed Op work) SEE RULE 1103.	10. Elevation (Show whether 1 44 k Appropriate Box to Indicate N NTENTION TO: PLUG AND ABANDON CHANGE PLANS	01' G. L. Nature of Notice, R SUE REMEDIAL WORK COMMENCE DRILLIN CASING TEST AND C OTHER: of give pertinent dates, inclu	BSEQUENT REPORT OF:
hole below that will be plugged The 4½" will be	point. The existing per below $6620'$ using ± 300 s pressured tested and the	forations, $8, 34$ acks Class C conn cut at $\pm 4, 120$	1500' of 2 3/8" tubing in the 45' - 8,358' and the 4½" casing ement through open-ended tubing. 0' and removed. A 175 sack Class base of the 8 5/8" intermediate
A rotary rig wil of 15.5 ppf & 14 shoe using a DV	50' 17.0 ppf) will be ce	and redrill do mented from to	wn to $8,450'$. $5\frac{1}{2}$ " casing (7,000' tal depth up to the 8 5/8" casing
Charles !!	s true and complete to the best of my knowledge and	belief. District E:	ngineer DATE1/19/93
SIGNATURECharle	es W. Horsman		TELEPHONE NO. (405)235-36
(This space for State Use) 2101NAL 3	CT I SUPERVILLE		JAN 2 6 1993
APPROVED BY	π	u :	DATE