

Form 3160-7  
(November 1983)  
(Formerly 9-331)

UNITED STATES P.O. BOX 1980  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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Form approved  
B.L.M. Form No. 1004-1  
Expires August 1

5. LEASE OR GRANTATION AND SERIAL

NM 12852

6. IF INDIAN, TRIBE OR TRACT

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Holly Federal "27"

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

North Bluit

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 27, T-7S, R-37E

12. COUNTY OR PARISH 13. STATE

Roosevelt

NM

SUNDRY NOTICES AND REPORTS ON WELLS  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER Salt Water Disposal

2. NAME OF OPERATOR

H. L. Brown, Jr.

3. ADDRESS OF OPERATOR

Post Office Box 2237, Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

1980' FSL & 1980' FEL, Unit J, Section 27, T-7S, R-37E

14. PERMIT NO

SWD-438

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4046.8

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other) Inject Salt Water

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

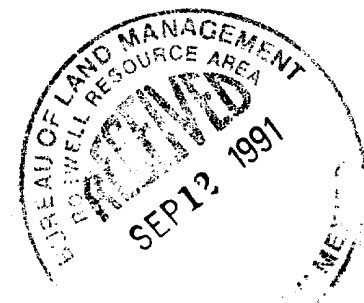
ABANDONMENT\*

(Other) Convert To SWD (Swd 438)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-20-91 - TOOH w/ old tubing. Perf 2 JSPF @ 4362'-71', 4385'-4400', 4476'-80', 4487'-4500', 4519'-32'. TIH w/ new 2 3/8" ceramic lined tubing and Baker Model AD-1 packer and set @ 4315'. Pressure test annulus to 500 psi. Held OK. Acidized well with 5000 gallons 15% NeFe HCl acid. SI until facilities are ready for SWD.



18. I hereby certify that the foregoing is true and correct

SIGNED

Mark A. Gosch  
Mark Gosch

TITLE Production Engineer

DATE 9/11/91

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

SUBJECT TO LIKE  
APPROVAL BY STATE

DATE

APPROVED  
PETER W. CHESTER

JAN 27 1992

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

