

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

P. O. BOX 1980

HOBBS, NEW MEXICO 88240

NM 18846

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐
well well other

2. NAME OF OPERATOR

EL RAN, INC.

3. ADDRESS OF OPERATOR

P. O. BOX 911 LUBBOCK, TEXAS 79408

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: Unit Letter L, 1650 FSL & 990 FWL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: 4262KB

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON* ☐

(other)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD OR WILDCAT NAME

CHAVEROO (SA)

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA

Sec. 34, T-78, R32E

12. COUNTY OR PARISH

Roosevelt

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB AND WD)

4501.4 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set CIBP at 4159' and spot 100' plug on top

Shot CSG off at 1698' and pulled same

Loaded hole with 9½# mud and spotted 100' plug
from 2150' to 1950' tag plug.

Loaded hole with 9½# mud

Spot 100' plug from 1762' to 1662', loaded remainder of hole with
9½# mud and placed 10' surface plug.

Set marker and back ripped location and road.

Location is ready for final inspection at this time.

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W W Ranch Jr TITLE Vice-President DATE September 28, 1984APPROVED BY PETER W. CHESTER TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APR 25 1986

BUREAU OF LAND MANAGEMENT
ROSWell RESOURCE AREA

See Instructions on Reverse Side

PA 10/10/84

RECEIVED

APR 23 1966

O.C.D.

PROBES OFFICE