

COPY TO O. G. C.

m Approved.  
Budget Bureau No. 42-R1424

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other DRY  
well well

2. NAME OF OPERATOR  
SUNDANCE OIL COMPANY

3. ADDRESS OF OPERATOR  
#910, 1776 Lincoln St., Denver, CO 80203

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FSL, 1980' FWL, Unit K  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

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5. LEASE  
NM-15019

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Cone Federal

9. WELL NO.  
25

10. FIELD OR WILDCAT NAME  
Tomahawk, San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

NE SW Section 27, T.7S., R.32E.

12. COUNTY OR PARISH  
Roosevelt

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4467' GL, 4479' KB

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

FEB 23 1981

U.S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Received permission to P & A. Set cement plugs as follows:

40 sx @ 4190'

40 sx @ 2287'

40 sx from 1922'-1822'

10 sx surface.

PD & rig released at 12 midnight, 2/5/81. Dry hole marker on well. WO pits to dry before backfilling and leveling location.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Nolan L. Ashburn TITLE President DATE February 19, 1981

APPROVED (This space for Federal or State office use)

APPROVED BY (Orig. Sgd.) PETER W. CHESTER TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NOV 7 1981

\*See Instructions on Reverse Side

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NOV -9 1984

O.C.D.  
HOBBS OFFICE