

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | | |
|---|--|--|--|
| 1. OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name | |
| 2. Name of Operator Harper Oil | | 8. Farm or Lease Name Krause | |
| 3. Address of Operator 904 Hightower Bldg., Oklahoma City, Okla. 73102 | | 9. Well No. 1 | |
| 4. Location of Well UNIT LETTER <u>I</u> <u>660</u> FEET FROM THE <u>East</u> LINE AND <u>1980</u> FEET FROM THE <u>South</u> LINE, SECTION <u>15</u> TOWNSHIP <u>8S</u> RANGE <u>34E</u> NMPM. | | 10. Field and Pool, or Whidcat Undesignated | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4269.8 GR | | 12. County Roosevelt | |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-21-82 Spudded @ 10:00 AM 3-20-82. Drilled to 347'. Ran 13 3/8" 54# csg. to 347' and cmt. w/370 sks Class "C". WOC 24 hrs. Held okay.
3-30-82 Drilled to 3900'. Set 8 5/8" 24# csg. @ 3900'. Cmt. w/1660 sks. cmt. WOC 24 hrs. Held okay.
4-30-82 Drilled to T.D. of 9400'. Ran DST.
5-2-82 Plugged back 30 sks. Neat @ 9140', 30 sks. Neat @ 8950', 30 sks. Neat @ 8560', 200 sks. Neat from 5400'-5335'. Ran 133 jts. of 5 1/2" K-55 LT&C casing. Set @ 5335' w/600 sks. cmt.
5-3-82 WOC 24 hrs. Tested to 3000#. Held okay.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] BY Production Manager DATE 5-4-82

APPROVED BY MARY SEXTON DISTRICT SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY:

MAY 17 1982