|   |  |   | ~  | 30-04   | 1-20613                                  |  |
|---|--|---|--|---|--|--|
| NO. OF COPIES RECEIVED  | DISTRIBUTION NEW MEXICO OIL CONSERVATION COMMISSION  |   |  |   |  |  |
| SANTA FE  |  |   |  | Revised 1-1   | te Type of Lease                         |  |
| U.S.G.S.  |  |   |  | STATE   |  |  |
| LAND OFFICE   |  |   |  | 5, State Of   | Il & Gus Lease No.                       |  |
| OPERATOR  |  |   |  |   |  |  |
|   |  |   |  |   | anna an |  |
|   | N FOR PERMIT TO  | DRILL, DEEPEN, C  | DR PLUG BACK                                 |   |  |  |
| 1a. Type of Work  |  |   |  | 7. Unit Ag  | reement Name                             |  |
| DRILL   |  | DEEPEN  | PLUG B                                       |   | •  |  |
| b. Type of Well   |  |   |  | 8, Furm or  | Leuse Name                               |  |
| OIL GAS WELL  | OCHER Re-er  | itry  |  |   | <u>er "E"</u>                            |  |
| 2. Name of Operator   |  |   |  | 9. Well No  | •  |  |
| MorOilCo, Inc.  |  |   |  | #1  |  |  |
| 3. Address of Operator  |  |   |  |   | and Pool, or Wildcat                     |  |
| P.O. Drawer I, Art  |  |   |  |   | San Andres                               |  |
| UNIT LETTE  | ER F LOC   | ATED 1980 FE  | ET FROM THE North                            |   |  |  |
| 1080  | The state of the s |   | . 70   |   |  |  |
| AND 1980 FEET FROM  | THE West LIN   | e of sec. 17 tw   | XP. 75 AGE. 3                                | 7E NMPM<br>12. County   | <del>mithilithi</del>                    |  |
|   |  |   |  | Roosev  |  |  |
| <i><u> </u></i>   | ******   | +++++++++++++++++++++++++++++++++++++++                                 | <i>#####################################</i> |   |  |  |
|   |  |   |  |   |  |  |
|   |  | 111111111111111111111111111111111111111                                 | I. Proposed Depth 19                         | A. Formation  | 20, Hotary or C.T.                       |  |
|   |  |   | 4500'  | San Andres  | Reverse Unit                             |  |
| 21. Elevations (Show whether DF,  | RT, etc.) 21A. Kind  | & Status Plug. Bond 21  | B. Drilling Contractor                       | 22. Appro   | ox. Date Work will start                 |  |
| 4079' GR  | Bla  | nket  | Completion Re                                | ntals ASA   | \Ρ                                       |  |
| 23.   | Р  | ROPOSED CASING AND  | CEMENT PROGRAM                               |   |  |  |
| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER FOOT   | SETTING DEPTH                                | SACKS OF CEMENT   | EST. TOP                                 |  |
| 17-1/2"   | 13-3/8"  | 48#   | 359'   | 325 sx.   | Circulate                                |  |
| <u>11''</u>   | 8-5/8"   | 24# & 32#   | 3500'  | 1900 sx.  | 300                                      |  |
| 7-7/8"  | 4-1/2"   | 9.5#  | 4500 <b>'</b>                                |   |  |  |
| Intend to re-enter<br>casing. Will perf   | orate and compl<br>Former Cit  | plugs to a dept<br>ete San Andres<br>ies Service - To<br>A 1981 OTD - 8 | zone.'<br>urner "E" Com.                     | 11 run 4-1/2",  | J−55, 9.5#                               |  |
| IN ABOVE SPACE DESCRIBE PR<br>TIVE ZONE, GIVE BLOWOUT PREVENTE<br>(hereby certify that the informatio | OPOSED PROGRAM: IF F<br>Er Program, IF Any.  | PROPOSAL IS TO DEEPEN OR  | APPF<br>PEI<br>UI<br>PLUG BACK, GIVE DATA ON | ROVAL VALID FOR<br>RMIT EXPIRES<br>NLESS DRILLING U<br>PRESENT PRODUCTIVE ZON | 7 <u>22/84</u><br>INDERWAY               |  |
| <i>Л 1</i>  |  |   |  |   |  |  |
| Signed Frank S  | Morgan   | TuleOperator  |  | DateMa  | rch 18, 1984                             |  |
| (This space for S   |  |   |  |   |  |  |
| ORIGINAL SICM   | D BY JERRY SEXTON  | TITLE   |  | MAF   | 211984                                   |  |
| CONDITIONS OF APPROVAL, IF  |  | ·····   |  | DATE  |  |  |
|   | .* .   | 1 <b>V</b>  | ,  |   | •  |  |

|   |                                    |   | All distances must   | be from the e | ster boundaries of | the Section                              |  |  |
|---|------------------------------------|---|--|---------------|--------------------|--|--|--|
| hetator   |                                    | ······································    |  | Lease         |                    |  |  | Well No.   |
| Hor   |                                    | Inc.                                      | ····   |               | TURNER E           |  |  | 1  |
| nut Letter<br>F   | Sect                               | 10n<br>17                                 | 7 Sout   |               | 37 East            | Roosev                                   | 101t ·   |  |
| ctual Foctoge L   |                                    |   | ,  |               |                    | TOOSEV                                   |  |  |
| 1980  |                                    |   | orth line a  | nd 198        | 20 (               | 1  |  |  |
| aund Level Elev. Producing Formation<br>4079.0 San Andres |                                    | Pool                                      |  |               |                    | line<br>uted Actionale:                  |  |  |
|   |                                    | Uı  |  |               |                    |  |  |  |
| 1. Outline  | the aci                            | reage dedice                              | sted to the subject  | well by c     | olored pencil or   | hachure marks o                          | n the pla  |  |
| dated by  | han on<br>commu                    | e lease of d<br>initization, i<br>No If a | lifferent ownership i<br>unitization, force-po-<br>nswer is "yes," type<br>owners and tract de | oling.etc?    | lidation           |  |  |  |
| this form<br>No allows                                    | il neco<br>ble wi                  | essary.)<br>11 be assign                  | ed to the well until a<br>for until a non-stand  | all interes   | ts have been co    | onsolidated (by c                        | ommuniti<br>en appro   | zation unitization   |
|   |                                    |   |  |               | <br> <br> <br>     | noined<br>best of<br>Name                | herein is r<br>f my knowld   | hat the information con<br>rue and complete to the<br>edge and belief.   |
| <   | 30'                                |   | o'   |               |                    | Company<br>Cities<br>Date                | Oper.  | MgrProd.<br>ce Company<br>981  |
|   | <br> <br> <br> <br> <br> <br> <br> |   | REG. PROF  | 01            | o.                 | shown i<br>notes s<br>under m<br>is true | on this plat<br>of actual s<br>by supervis<br>and corre<br>dge and bel | that the well location<br>was plotted from field<br>urveys made by me of<br>ion, and that the same<br>ct to the best of my<br>ief. |
|   | <br> <br> <br>                     |   |  | New<br>JOHN   |                    | Registure                                | 8,   | /5/81<br>nal Engineer  |