

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR  
El Ran, Inc.

3. ADDRESS OF OPERATOR  
P. O. Box 911, Lubbock, Texas 79408

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660 FNL 1980 FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☒  
(other) Plug and Abandon

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☒

RECEIVED  
DEC 29 1981

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

OIL & GAS  
U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Perforated San Andres from 4244 to 4302, acidized with 7,000 gal. 15% HCL. Well swabbed down to produce water with slight show of oil. We intend to plug well before end of 1981. Per your verbal instructions will set a cast iron bridge plug at 4196 KB with a 25 sack cement plug on top, tag plug and attempt to cut casing @ 3,000 and set a 25 sack plug on top of cut off. After tagging previous plug, move up to bottom of surface CSG and set a 100 ft. plug and then 15 ft surface plug with appropriate dry hole marker.

SX

Subsurface Safety Valve: Manu. and Type N/A Set @        Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Vice-President DATE December 22, 1981

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE CHAPMAN  
CONDITIONS OF APPROVAL, IF ANY:

DEC 31 1981

JAMES A. GILLHAM  
DISTRICT SUPERVISOR

\*See Instructions on Reverse Side

5. LEASE

New Mexico 18846

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Chicken Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Chaveroo (SA)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 33, T-7S 32E

12. COUNTY OR PARISH | 13. STATE  
Roosevelt | N. M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
KB 4495.4